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Clergy—The Rev. H. F. JONES, L.Th., The Rectory, Byfleet (42374).
The Rev. ROBERT E. MORTIMORE, 124, Church Road (46605).

Churchwardens—
Mr. A. C. SMITH, 19, Studland Road, Byfleet (43729).
Mr. M. A. WAIDE, 6, Leybourne Avenue, Byfleet (44389).

Parochial Church Council—Mrs. E. COOK, Miss M. BOND, Mrs. M. ALLEN, Mrs. M. JONES, Mrs. B. HASWELL, Mrs. V. COOK, Mr. A. J. BOND, Mr. D. BURESTOW, Mr. D. E. WEBB, Mr. A. CURTIS, Mr. B. G. DAVIES, Mr. P. WHITEHILL, Mrs. O. DARKE, Mrs. H. RILEY, Mrs. D. STONES, Mr. L. AKERS, Mr. K. WYNNE, Mr. P. FARNHAM, and the Churchwardens (ex-officio).

Church Treasurer—Mr. D. BURESTOW, 14, Gorselands Close, West Byfleet (46466).
Secretary of the P.C.C.—Mrs. M. JONES, The Rectory, Byfleet.

Organist and Choirmaster—ALBERT J. BOND, A.I.G.C.M., 33, Mowbray Avenue, Byfleet. Tel: 45372.

Flower Guild Secretary—Mrs. FARNHAM, 16, Binfield Road (43081).

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Men—Messrs. L. E. BINDLEY, E. W. CLOVER, L. R. DERISLEY, F. N. GOULD, O. H. HOPGOOD, P. ALLEN, J. W. SAVAGE, L. E. AKERS, G. V. DICKSON, H. P. WHITEHILL, F. FARNHAM, B. G. DAVIES, C. CHINNERY, A. CURTIS, V. COOK, G. SAVAGE, R. WHITEHILL and W. WYNNE.

Women—Mrs. M. COE, Mrs. V. COOK, Mrs. B. HASWELL, Miss JENNIFER WHITEHILL and Mrs. E. CLOVER.

Mothers' Union and Young Wives' Group—Meetings in St. Mary's Hall at 2.30 p.m. on the first Thursday in each month, and also at 8 p.m. on the second and fourth Thursdays. Enrolling Member: Mrs. B. HASWELL. "The News," High Road, Byfleet (43160). Group Leader: Mrs. M. COE. "Loranda," Sanway Road, Byfleet (45852).

Church of England Men's Society—Meets at 8 p.m. every third Tuesday of the month. Secretary: Mr. A. C. SMITH, 19, Studland Road (43729).

St. Mary's Youth Club—Friday evenings in St. Mary's Hall at 7.30 p.m. Leaders: Mr. V. COOK, 36, Rutson Road, Byfleet; and Mr. G. SAVAGE, 19, Godley Road, Byfleet.

St. Mary's Junior Church—Every Sunday at St. Mary's Church Hall for all ages at 10 a.m. Parish Communion at 10 a.m. on the Second Sunday is attended by children over 7 years of age. Mr. and Mrs. M. WAIDE, 6, Leybourne Avenue (46389).

Parish Social Committee—Secretary: Miss M. BOND, 33, Mowbray Avenue (45372).
Secretary of St. Mary's Hall—Mr. V. COOK, 36, Rutson Road (41460).

Church Cleaners' Secretary—Mrs. V. COOK, 36, Rutson Road.

Pathfinders—Meetings on Wednesdays 7.30–9 p.m. in the Church Hall. Leaders: COLIN and GWEN CHINNERY, 8, Pullerton Road, Byfleet; and Mr. M. BOWETT, The Barbican, Gwinston Close, Byfleet 44624.

Planned Giving Recorder—Mr. O. H. HOPGOOD.

Magazine Secretary and Treasurer—Mrs. O. H. HOPGOOD, Waterbutts Cottage, Mill Lane, Byfleet (42073).

This help is available here and now, so never give up the struggle. The spirit of service can bring happiness, meaning and purpose to your life if only you will open your heart and mind to the influence of the Holy Spirit in prayer, in Baptism, in Confirmation, in the Worship of the Church, and in the diligent reading of the Holy Bible. He is the very Spirit of Love who comes to us to help us transform the self-centred desire of our natural selves, into the out-going, wide-spreading, out-pouring love, which is the spirit of Service. This is really what life is all about.

Your sincere friend and Rector,
H. F. JONES.

PRAYER FOR THE MONTH

Thank God for the gift of his Holy Spirit.
For the spirit of power
which has inspired thy missionary servants
down the ages;
for the Spirit of love
which knits together in fellowship
Christian disciples in every land;
for the Spirit of courage and loyalty
which inspires men to live bravely
and to endure hardship
for thy sake.
We praise thee, O Lord.

CORRESPONDENCE COLUMN

Dear Reverend Jones,

I read in this week's Working News and Mail of your out-spokenness against the permissive society and the un-healthy materials shown on Television.

I am glad to learn that at least one member of the Church at last has said something against it.

There is little doubt that the two people in our Country who must shoulder most of the blame for this state of affairs are Harold Wilson and the Arch Bishop of Canterbury.

In the first place good wholesome censorship was abandoned under this Government and in the case of the Arch Bishop, although he raises his voice in support of bombing Rhodesia he never even whispers his disapproval of this permissive society. Yet this surely should be one of the first concerns of the Church.

If only a strong body of our Clergy could get together and rouse the Arch Bishop from his inertia much good could be done for surely he can bring great pressure to bear on those responsible for this grave deterioration in our moral standards, otherwise what is the purpose of his high office.

Throughout all generations we have had the mentally disturbed elements whose attitude towards sex has been both un-healthy and undesirable in our adult society.

The Rector writes

ON THE SPIRIT OF SERVICE

My dear People,

The local Press very kindly gave publicity to my Letter in the May Magazine, and enabled the message to reach a wider public for which I was grateful. But I was disappointed that the Working Herald mentioned only the paragraph on sex, omitting entirely the reference to God which I regarded as the most important part of the Letter.

This is of course, typical of the modern trend. Sex is news, God is not. It is however a trend which Christians must strive their utmost to reverse. The Good News of God is really the only news which is significant for the future of mankind. Leave God out and you plunge into the chaos of materialism, greed, war, destruction and final extinction.

THE GOOD NEWS OF GOD

What is this Good News? It is the news which Christ brought into this world by the way He lived and died and rose again. The news that God is Love or Charity—generous, out-flowing, self-giving love. As Evelyn Underhill used to say, "Charity is the colour of the Divine Personality, the spectrum of Holiness." The spirit of service is the main-spring of the Universe, and therefore when we are most generous we are most living and most real. This is how we are meant to live, in the spirit of Christ's self-giving, self-sacrificing service. The life which we are called upon to manifest in space and time is a living spark of the generous love which Christ demonstrated upon His Cross, and makes available to us through His Holy Spirit. This is the vital clue to our human situation, which the modern world seems determined to ignore.

DOES IT MAKE ANY DIFFERENCE?

I was talking to a nurse in one of our local hospitals the other day about the education of her children, and she expressed surprise when I recommended a particular School because I knew, the Head was a practising Christian. "Does it make any difference?" she said. I think we can say that a practising Christian who is trying to live in the spirit of Christ is more likely to have a good influence on the children he or she is teaching than one who is not. But of course, it is difficult to generalise in such matters, and I am sure you could produce examples which prove the opposite. However, there is no doubt where the spirit of service is to be found. It is the Churches which are the main source of supply when volunteers are needed for any kind of social service.

THE SPIRIT OF SERVICE

We should not, by any means, claim that Christians have a monopoly of integrity and good-will. The spirit of service comes from God, and influences many people whether they are aware of it or not. But all of us are plagued by an inborn, in-growing selfishness, which is opposed to God and all that is good. So there is a battle going on inside us all the time—the spirit of greed v. the spirit of service, and we need help if we are to conquer selfishness and live our lives in the spirit of Christ.

In the past good Christian teaching, backed up by responsible government has kept this small minority in its place, but to-day now that standards have fallen so low amongst the leaders both of the Church and State this minority forces its will against the wishes of a greater mass of the population.

Television could be a media for great good and pleasure, instead of which it has become an embarrassment in any decent-minded household.

I would give my backing to any body taking a strong hand against this present situation.

Yours sincerely,
H. T. WAINE.

Sir,

Why not a suggestions page, or 'Letters to the Editor' page, or perhaps just leave it as you have it as 'open letters.' Suggestion—what beautiful places churchyards would become, if instead of placing picked flowers on graves, the mourners were encouraged to plant bulbs and small evergreen shrubs, so that they could think of beloved ones in the form of a small 'Garden of Eden,' producing life year after year.

Yours sincerely,
DAVID T. CHAPMAN.

FROM THE CURATE

May I take this opportunity of saying a big thank you to everyone for their kindness and good wishes on the occasion of my ordination to the priesthood.

BOB.

CHRISTIAN AID COLLECTION

The house-to-house collection which is organised annually at Byfleet and Pyrford Council of Churches was very well supported this year, and we are very grateful to all those who gave time and energy in distributing and collecting the envelopes and to all those who gave. The following are the amounts collected by the different churches of the Council:—

Byfleet Methodist Church	£73	5	0
St. Mary's Church, Byfleet	£79	5	7
St. John's, West Byfleet	£128	7	10
Congregational Church, West Byfleet	£41	5	0
Church of the Good Shepherd, Pyrford	£260	0	0
	£582	3	5

This amounts to an increase of £133 over last year's total.

LOST PROPERTY

Our diligent church cleaners found a ring in church just after Easter which so far nobody has claimed. It is a gold ring with an amethyst stone, and anyone who has lost such a ring in church should apply to the Rector.

HERITAGE WALKS ARCHIVED DOCUMENT

THE METHODIST MINISTER WRITES

Dear Friends,
I can appreciate the impatience of young people with the Establishment. The world is in a mess, and the muddle and mismanagement of governments seem to push us further in the mire. Lots of problems could be solved given a little goodwill and commonsense all round. So many problems are protracted because of the small-mindedness of those who are ostensibly engaged in solving them. Have you forgotten the silly haggling that went on regarding the shape of the table around which the Vietnam talks were to take place in Paris? And those talks are still going on! American youth is out of sympathy with its government. The tragic shooting of students has turned frustration into fury on University campuses.

In June, unless the MCC withdraws its invitation, the South African cricket tour will begin, and we have been promised demonstrations. I accept the right of people to demonstrate against what they believe to be a foul and tyrannical system of government in South Africa, but I hope the demonstrations will not lead to violence. There are some who will no doubt be demonstrating whose policy it is to cause trouble. The peaceful demonstration does not attract sufficient publicity for them. The quiet airing of one's views, they think gets you nowhere. In order to get the television camera focussed on you, or your picture in the paper, they think it is necessary to have a punch-up with the police, who are only doing their job in making it possible for other people to do what they also think is right.

I have not yet seen how digging up cricket pitches will help the sufferer from apartheid in South Africa, or how fighting with policemen in Grosvenor Square is going to comfort an orphan in Vietnam. I'm all for protesting (after all, I am a Protestant), but I want my protest to be more positive and practical. Through the Church we can register our objection to the morals of this world. The British Council of Churches has asked the MCC to cancel the cricket tour. I wish we could harness the idealism and enthusiasm of so many young people, who go off marching and protesting and scuffling, to serve the interests of the Kingdom of God. Social righteousness is involved in the conception of that Kingdom, but its methods are service and suffering as seen in Christ who chose the way of the Cross.

The Missionary Societies of our Churches helped us to protest against Rhodesia's racial policies by giving us the opportunity a year or two ago of sharing in the establishment of Secondary education in Rhodesia for African boys and girls. Christian Aid enables us to protest against hunger. Methodists are being urged to give 1% of their income for world development. The effect of these things will be more lasting than knocking off policemen's helmets.

Yours sincerely,
JAMES MILLS.

C. E. M. S.

On Tuesday, 21st of April, our final guest speaker in the series "Our Needs Today," was Mr. W. L. Benedict, the Principal of Brooklands Technical College. We were given a sound and practical appre-

- 19 June First Working Day at St. Mary's (11.15 a.m. - 2 p.m.)
- 26 June Overseas Festival Service at Guildford Cathedral, 8 p.m. Preacher: Bishop Roseveare, ex-Bishop of Accra.
- 27 June Junior Church Outing to Bognor. Coaches leave from outside the Church at 9.30 a.m. and return at 7.30 p.m. (approx.).

FROM THE PARISH REGISTERS

BAPTISMS

- April
 - 19—David Michael, son of Allan and Valerie Abbott.
 - 19—Neil Jonathan, son of Harold and Valerie Conway.
 - 19—Simon Edwin Guy, son of Peter Edwin and Andrea Elizabeth Lindow.
 - 19—Paul Bryan, son of Bryan and Anne Mills.
 - 19—Jason Harry Royston, son of Basil Harry Royston and Margaret Spiller.
- 26—Andrew Martin, son of Thomas Edward and Hilda Worley.
- 26—Lisa Anne, daughter of Roger and Julia Reed.
- 26—Gavin, son of Alan George and Gwendoline Hughes-Keast.
- 26—Jennifer Anne, daughter of Edwin and Anne Clapinson.
- May
 - 3—Melissa Ann, daughter of Derek and Christine Underwood.
 - 10—Christopher, son of Alan and Valerie Beecham.
 - 10—William Douglas, son of William and Diana Mary Taylor.
 - 10—Nicola Jean Louise, daughter of Ronald and Maureen Cull.
 - 10—Louise Elizabeth, daughter of Reinier Frank and Daphne Teresa Price.

MARRIAGES

- April
 - 18—James Stuart George Smith and Pauline Peirce.

BURIALS

- May
 - 14—(Weybridge Cemetery). Mary Ann Fagan, aged 75 years.

CREMATIONS

- April
 - 21—Kate Elizabeth Mallett, aged 85 years.
 - 22—Vera Constance Atkinson, aged 80 years.

YOUR OFFERINGS DURING APRIL

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	£	s.	d.	£	s.	d.	£ s. d.
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.. 12th	12	10	0	6	18	0	19 8 0
.. 19th	14	2	6	19	12	5	33 14 11
.. 26th	14	4	3	14	15	11	29 0 2
	£52	2	9	£58	10	11	£110 13 8

ciation of the purpose and meaning of living in modern society, and the place of culture, art and literature today. No one could be better equipped than our speaker to present his views on this subject. Surrounded as he is by the young, and responsible for their welfare, he sees the good and the bad from all angles. In agreeing that there is much that is wrong and unacceptable today, he also points out some of the reasons. And here we are bound to examine OURSELVES, either as parents or as adults.

The goal of most if not all is personal possession. Things are the idols of society, and little thought is given to contributing either in kind or in spirit. To seek after the "soft life" is to disregard the welfare of others, and this affects not only society as a whole but also the family. Communication breaks down, and priorities become muddled. Industry becomes afflicted by bad management, and a total indifference to the workers in the hive is the rule. The drones take all and give nothing.

It is sad that so few of us were able to benefit from this most interesting talk, and it is a poor reflection upon the village that in spite of publicity only eight people showed sufficient interest to attend. Break-down in communication obviously.

On a fine Saturday evening on the 9th May, we managed to convey nearly thirty senior citizens in private cars to the Queens Head at East Clandon. Taking a circuitous route through Shere, Ewhurst, Cranleigh and Albury, we all (surprise, surprise!) arrived at the appointed hostel. Singing and drinking in traditional fashion continued until the treasury put up the towel, and some of us took the "short" way home! A most agreeable evening and we are most grateful to the drivers who were co-opted for the outing. (We may be asking some of you to help in taking out some old folk on a Sunday afternoon from Eylesmere Hospital — just for an hour or so — please ring 47081 if you would like to join the club).

MICHAEL DORSON.

DATES FOR YOUR DIARY

SERVICES HELD REGULARLY AT ST. MARY'S CHURCH

- EACH SUNDAY :—
 - Holy Communion at 8 a.m.
 - Family Communion (Sung) at 10 a.m.
 - Morning Service at 11.15 a.m.
 - Evensong at 6.30 p.m.
- EACH WEDNESDAY :—
 - Holy Communion at 10 a.m.
- 6 June Working Party to improve Church Hall Frontage from 10 a.m.
- 9 June Bowls' Evening for Byfleet Men's Meeting on the Bowling Green—7 p.m.
- 11 June St. Barnabas. Holy Communion at 7.15 p.m.
- 19 June Dedication of St. Mary's (Hart Road) School by the Bishop of Guildford, the Rt. Rev. George Reindorp, D.D., at 3 p.m.

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