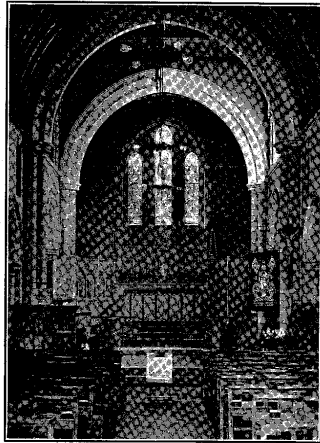


ALL SAINTS', WOODHAM.

Vol. XXIX. No. 5.]

MAY, 1925.

[Price 2d.



Curate—The Rev. R. T. JOURDAIN, M.A., Vicar.

Assisting Priest—

The Rev. J. I. PATTERSON, M.A., 21, Ferndale Road, Woking.

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WOODHAM VICAR'S R.

April 22nd, 1925.

MY DEAR PEOPLE,

The religious emphasis of the past weeks has been on getting right with God. God was in Christ reconciling us to Himself. Christ died, the just for the unjust, that He might bring us to God. We live because He lives. What is the emphasis of the Ascension and Whitsuntide? That Christ used His risen life and powers to give gifts, largesse, benefactions, to all sorts and conditions of men. "Freely ye have received, freely give."

I wonder how far we realise that it is more blessed to give than to receive. We have received Christianity; do we pass it on or keep it to ourselves until we lose it by the very hoarding of it? Non-missionary Christians are miserly Christians. They are hoarding what was meant for circulation. It is no answer to say "I don't believe in missions": for that is equal to saying that Christ meant Christianity to die with you, which is plainly untrue. Christ meant Christianity to live and grow through you. So this season of the year is rightly associated with missions. The immense problems which face the colonising white races among the fast increasing coloured races, ought to make even the most hardened fortune-hunter tremble for his future; the coloured man means to have education, shall he have it through a Christian or a Communist?

I put this first because it ought to be first, or at least it is of equal importance with the offering of the Eucharist in remembrance of Christ. "Anglo-Catholics" have yet much leeway to make up here: and a study of our Church collections inclines me to think that there are still some who give less willingly to Missions than to Church Expenses.

I never forget your generosity to me and my family, and when outsiders say "You have a rich congregation at Woodham" I like to reply "Not so very rich, but good givers." Many of us are flooded with appeals to our charity, but I think that perhaps we are inclined to believe we give more than we do. The question is "To how many do we respond?" Which brings me to the appeal for the Organ. Renewal is necessary and it is for God's House and Service: and £1250 is required, without thinking of the Vestry extension. Only about 500 people all told come to our Church, which makes the average £2 10s. each. Let us each think where we come in power to give, above or below, or average.

Mrs. Jourdain and I hope to take half our holiday abroad during this coming month.

I am,

Your very sincere Friend and Vicar.

R. T. JOURDAIN.

CALENDAR FOR MAY.

1. SS. Philip & James A. & M. H.E., 7.30.
3. 3rd Sunday after Easter. H.E., 7, 8 and 11.15.
6. S. John before the Latin Gate. H.E., 7.
10. 4th Sunday after Easter. H.E., 8 and 11.15.
17. 5th Sunday after Easter (Rogation). H.E., 8 and 11.15. Offerings for Central Church Fund. Litany in Procession.
18. Monday. Rogation. H.E.,.
19. Tuesday. Rogation. H.E., 8.
20. Wednesday. Rogation. H.E., 7.30. Outdoor Procession, 7 p.m. Solemn Evensong, 8 p.m.
21. Ascension Day. H.E., 6.45, 7.45 and 11 (sung). Offerings for Cambridge Mission to Delhi.
24. Sunday after Ascension. H.E., 8 and 11.15 (sung). Procession. Offerings for Universities' Mission to Central Africa.
26. S. Augustine Abp. H.E., 8.
27. Ven. Bede. H.E., 7.
30. Vigil of Whitsun. Solemn Evensong, 6.30 p.m.
31. Whitsunday. H.E., 6, 7, 8 and 11.15 (solemn).

MOTHERS' UNION.

Miss Alexander very kindly came from Alton to address our Meeting on April 20th, and spoke most helpfully and earnestly on the Three Great Objects of our Union.

On May 18th we hope to have a Service in Church at 3 p.m., with an address and the admission of several new members.

NOTES.

The Lent Working Parties and Services after them were very well attended, and many garments were made for the benefit of the babies in S. Margaret's Refuge. Tea was provided by Miss Thompson at 3d. a head for those who cared to partake of it, and, wonderful to relate, she had a balance at the end to give towards the expenses of material, which this year were rather heavy.

We hope that the Churchwardens' gift of 50 new E.H. hymn books is appreciated. Though small in size the print is very good, and the small limp cloth books were getting very shabby.

Thanks to Miss Bonner for six new napkins for Sacristry use.

HOLY BAPTISM.

Apl. 19. Patricia Lilian, daughter of Harold Arthur and Florence Emma Gibbons.

HOLY MATRIMONY.

Apl. 11. George Maidlow and Dorothy Boucher.

HOLY WEEK AND EASTER.

Our warmest thanks are tendered to the Rev. F. H. Hillier for conducting the Devotional Afternoon. His subject was "The two thieves on the Cross" representing impenitence and penitence, and not the least valuable part was the conducting of our meditations afterwards. Father Hillier is a member of the Society of Retreat Conductors.

And again on Good Friday we were most fortunate in having the Rev. A. Palmer from S. Nicholas, Guildford. He was quiet, fresh in thought, and often very searching in his meditations; and many grateful appreciations were conveyed to the Vicar for the time.

The Church looked its loveliest in the wonderful sunshine of Easter Day. There were 305 communicants on the day, and at least ten more in the octave who could not come on the day. The Vicar gave his Easter Greeting both at 10.30 and 11.15, and Mr. Patterson preached in the evening.

THE PASSION MUSIC.

Our good friend Rev. H. A. Tapsfield kindly came to sing the Eucharist at 11.30 on Palm Sunday, and palms were distributed to about 250 people.

On Wednesday in Holy Week the Choir, assisted by a few friends from other parishes, sang some of the Hymns and the last "Gospel" from Dr. C. Wood's "S. Mark." Mr. Tapsfield took the recitatives, which are in this part suited to a baritone. Miss T. M. Deane again sang the "descant" in "My God, I love Thee." Surely few more moving and lovely phrases have ever been written in church music than these. Our Organist conducted, and Miss Caplin was at the organ. The Ladies' Choir was most efficient: it is only how to place them so as best to be heard that is the problem. And we have heartily welcomed those gentlemen who have come into Choir during the school holidays.

PAROCHIAL CHURCH MEETING & VESTRY.

The election of Churchwardens at any other time than Easter is of doubtful legality. We therefore held ours on Thursday after Easter, and re-elected Messrs. R. N. Stevens and A. J. Lee, who had been already elected Treasurers of Church Funds in March.

The Vicar voiced the feelings of the twenty parishioners present, and we doubt not of the whole parish, in thanking our Wardens for their devoted labours, and Mr. Money supported the vote.

The Vicar announced that the collections on Easter Day amounted to £111 16s. 4d. They are not, as in many parishes, handed to the Vicar as a personal gift, but retained by the Churchwardens, at their disposal on his behalf.

THE ANGLO-CATHOLIC CONGRESS, SOUTHAMPTON.

An Anglo-Catholic Congress for Clergy and Laity of the Dioceses of Winchester and Salisbury is to be held at Southampton from June 22nd to 26th. The object of the Congress is to promote the practice of the Christian religion, in other words, to give practical application to the prayer of the Collect for the week in which the Congress is to be held.—"Make us to have a perpetual fear and love of Thy Holy Name." The general subject will be presented under various heads at each day's Sessions by speakers of marked experience and knowledge, and in such a way as to make the fulness and richness of the Catholic faith more clearly understood. There will also be a direct personal appeal in the Mission addresses on "The Power and Life of the Cross" with which each evening's Session will close.

The Bishop of Winchester will speak at the opening reception in the Coliseum (where all the meetings will be held) on the night of Monday, June 22nd, and will also preach at the closing Solemn Eucharist of Thanksgiving in Winchester Cathedral on Friday morning, June 26th; and the Bishop of Salisbury will preach the Congress Sermon on Tuesday, June 23rd, at noon, at All Saints' Church, Southampton, where those who have taken part in Solemn Eucharists at the Churches of St. Michael, St. James and St. Luke at 10.30 a.m. will converge. The Bishop of Southampton, Bishop Talbot (formerly of Winchester), the Dean of Winchester and the Archdeacons of Winchester and Dorset will take part in the proceedings of the Congress, and the Church overseas will be represented by the Bishop of Zululand.

Particulars of the services and meetings have already been circulated, and it is hoped that all who value their membership in the Holy Catholic Church will, whether they are able to get to the Congress or not, pray that God's blessing may rest on all the proceedings and that the Congress may be the means of drawing many into closer union with Christ and His Church.

[Cost of tickets 5/-. Forms of application from the Vicar.]

THE CHURCH OF ENGLAND WAIFS' AND STRAYS' SOCIETY.

The 44th Anniversary of the above Society is on Tuesday, May 19th. There will be Holy Communion in the Crypt Chapel of St. Paul's Cathedral at 8.45 a.m.

The Annual Public Meeting will be held in the Great Hall of the Church House, Westminster, at 3 p.m., with the Bishop of London in the Chair. There is an attractive list of speakers. The Marchioness of Carisbrooke has kindly consented to be present and to receive the presentation purses from the children.

Tickets for the Public Meeting can be obtained from Miss Adams, the Hon. Local Secretary of the Society, or from Headquarters, Old Town Hall, Kennington, S.E.11.

PAROCHIAL CHURCH COUNCIL.

The Vicar was in the Chair, supported by Mr. R. N. Stevens, and fifteen Councillors were present.

Mr. J. F. Fearon was elected Lay Vice-Chairman in place of Mr. R. I. Money, who retired.

Mr. T. P. West was re-elected Secretary and Auditor of Church Accounts.

The Council then co-opted the Rev. J. I. Patterson, Mr. P. W. Hawkins and Miss S. Thompson to serve on the Council.

The Sub-Committees were elected, newcomers being as follows:—Entertainment: Miss C. Sharpe, Miss E. Bond, Miss J. Lewis. Garden: Miss E. Sharpe.

The Council by vote advised the Vicar not to give up a strip of land between the Canal and Rive Ditch which a Boundary Commission proposed to be made over to Christ Church Parish.

On the motion of Mrs. Pagden the Council agreed to discuss the alteration or not of the shape of the Parish Magazine at the next Meeting on July 14th.

GIRLS' FRIENDLY SOCIETY.

This year, 1925, is our G.F.S. Jubilee and it may interest friends as well as Members and Associates to know that the gift of a Chalice for S. Edward's Chapel, Westminster Abbey, is being made as a Jubilee Thankoffering by some of those who realise how greatly the Society has helped them in their spiritual life.

May 20th will be a great day in this Diocese, and as each party arrives by train or charabanc from the different branches or parishes Winchester will become a real city of G.F.S. We hope as many of our members as possible will join in the great Service in the Cathedral and take their place in the Procession afterwards which will form up at the Cathedral door and will not be broken till it reaches the Guildhall.

Four or five of our Woodham members have entered for the Needlework Competitions, but the result will not be known for some time.

Later on there will be even larger Jubilee Gatherings, such as the Westminster Abbey Thanksgiving Service on July 2nd at 5.30 p.m., and the Royal Albert Hall Rallies on July 4th at 2.30 and 7.30 when Her Majesty the Queen has graciously promised to be present in the afternoon and Princess Mary in the evening. Tickets for these must be applied for from the G.F.S. Central Office.

But even if we cannot all take part in these gatherings it is good to realise the strength of our Society and its wonderful growth all over the world. May each member resolve afresh this year to do all in her power to carry out our motto "Bear ye one another's burdens" and to live not for ourselves but for others as members of one family in Jesus Christ.

LESSONS FROM THE OLD TESTAMENT.

May 3. Crossing the River.

Read Joshua iii. 9-end & v. 10-12. Learn Psalm lxxvi. 12 "we went, etc."

Q. 1. What is the river we all have to cross?

The river we all have to cross is death.

Q. 2. Who is our Leader into our promised land?

Jesus is our Leader into the promised land of Heaven.

Q. 3. What does the ceasing of the manna mean for us?

The ceasing of the manna means that Sacraments will cease when we come to the Tree of Life.

May 10. Confession of Sin.

Read Joshua vii. 1, 16-23. Learn Ps. li. 3.

Q. 1. What were Achan's sins?

Achan's sins were coveting, stealing and hiding.

Q. 2. What harm did Achan's sin do?

Achan's sin brought defeat and shame on his people.

Q. 3. What amends did Achan make?

Achan made the amends of a full and true confession.

May 17. Persevering Prayer.

Read Joshua vi. 6-16, 20. Learn S. Luke xi. 9.

Q. 1. What does Rogation mean?

Rogation means asking.

Q. 2. How ought we to ask of God?

We ought to ask of God great things and persevere in asking.

Q. 3. What is the greatest gift we should ask of God?

The greatest gift we should ask of God is His Holy Spirit.

May 24. The High Priest.

Read Hebrews ix. 24-end. Learn Hebrews iv. 14.

Q. 1. What was the most solemn duty of the High Priest?

The most solemn duty of the High Priest was to enter into the Holy of Holies with the blood.

Q. 2. Who is our Great High Priest?

Jesus Christ is our Great High Priest, Who shed His blood for us.

Q. 3. Where has Jesus gone?

Jesus has gone into Heaven itself to plead His precious blood for us.

The Vicar hopes to see all children at the Sung Eucharist on Ascension Day, May 21st, and afterwards in the Vicarage Garden.

COLLECTIONS.

	£	s.	d.
Mar. 29. Church Army	13 3 6
April 5. Church Expenses	9 16 3
" 12. Churchwardens' B A/c	110 16 3
" 13. Churchwardens' B A/c	1 0 1
" 19. Church Expenses	9 11 7
Mar. 24-27. Alton Cripples Home	1 15 6
Mar. 21-April 4. S. P. C. K.	10 0
April 6-8. Jerusalem and East Mission	2 8 0
Good Friday. East London Fund for Jews	12 11 4
Week-days after Easter. Church Expenses	13 0

HYMNS FOR MAY.

Services.	3rd	10th	17th	24th	31st
HOLY EUCHARIST (E.H.)	510	461	78	P. 145	P. 155
	307	454	447	639	601
	535	334	393	376	454
	331	308	303	301	324
	135	134	475	328	453
				143	437
MATTINS (A. & M.)	501	503	143	150	154
EVENSONG (E.H.)	437	493	140	141	153
	409	376	561	149	157
	136	517	521	147	396
				P. 368	P. 489

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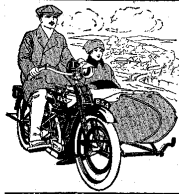
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