1086 & ALL THAT

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GILDEFORD

he Domesday Book section for the county of Surrey begins with 'Terra Regis, In Wochinges Hundred' (The Land of the King in Woking Hundred). The Hundred of Woking is top of the list, starting with the manor of Guildford (that's right the little town of Guildford was then part of Woking!), closely followed by the King's Manor of Woking itself.

Our entry records that before William the Conqueror held Woking the revenue went to King Edward when it 'answered for 15½ hides; [although] they never paid tax' — a fact, perhaps, that Mr Osborne might like to take note of!

A 'hide' was a unit of land – nominally the amount one family with a pair of oxen could plough and maintain in a year - but in Domesday it was a sort of uniform monetary unit as some lands were easier to plough than others.

Another three virgates of land (or 3/4 of a hide) was held by a 'forester' before the conquest, but after 1066 it was held by 'Walter son of Othere', although worryingly for poor Walter the survey records 'there is nothing there now'. Some have claimed that this land was at Windlesham - the outlying portion of Woking Hundred - whilst others maintain that Mayford (traditionally a semi-independent landholding from the Manor of Woking) was his. Not that we should feel too sorry for Walter as at the time of Domesday he also held Compton, Hurtmore, Peper Harrow, Kingston and West Horsley Manors in Surrey and was apparently associated with altogether 38 different landholdings throughout the south-east.

The entry for Woking goes on to record that there were 33 villagers and nine smallholders, although those figures are only the heads of the household, so you should probably multiply that

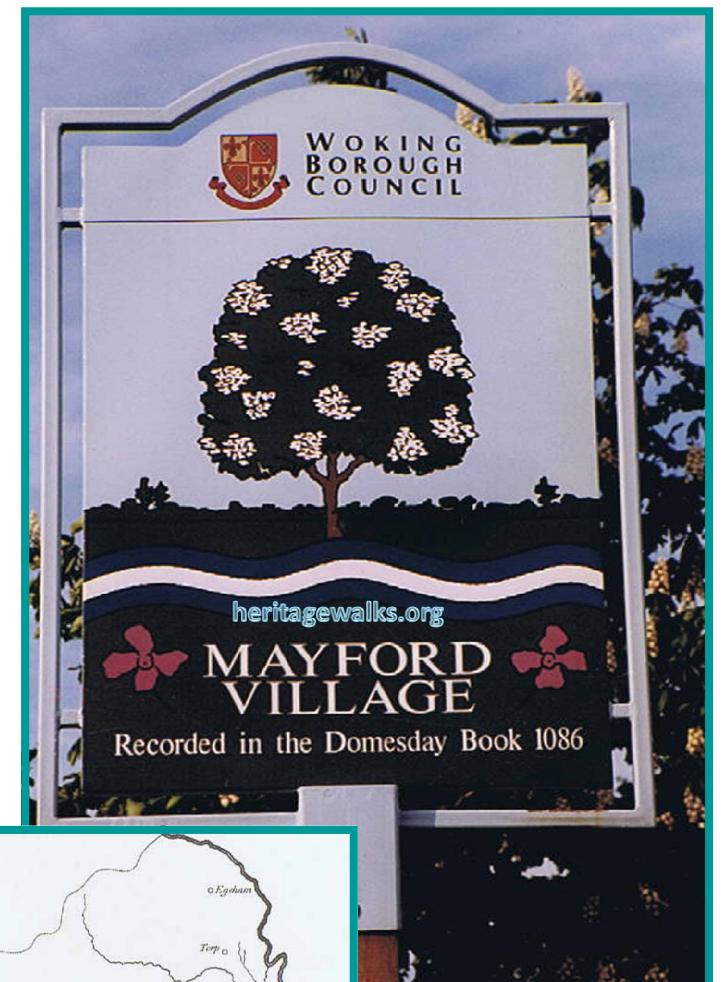
Map of Domesday Manors (from Manning & Bray's History & Antiquities of the County of Surrey, Vol 1

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(1804)



Despite what the sign proclaims, Mayford is NOT recorded in Domesday (at least not by name).

by between four or five. The human population of Woking, however, is nothing when you consider that the number of pigs recorded in Domesday due as tax is probably only one third to one tenth of the actual number – Woking's woodland being valued at 133 pigs (i.e. between 399 and 1,300)!

The value of Woking's woodland is further increased when you look at the entry for Osbern, Bishop of Exeter's Manor (thought to be at Horsley although listed in Domesday as simply 'in Wocchingas'). It had woodland for 28 pigs, but noted 'this manor has and had a customary right in the King's woodland at Woking. That is why the lord of this village is able to have 120 pigs without pasture dues in that woodland'. Now that is what you call 'going the whole hog'!



The only buildings recorded in Domesday in our area are churches and mills, with Woking's mill valued at 11s, compared with Byfleet, Sutton and Pyrford (two mills), which were evidently valued at just 5s each.

Many people think of the Manor of Sutton – Sutton Place – as being part of Guildford, but 'Sudtune', as it was first recorded, means 'south manor' and so is firmly identified as the southern manor of Woking. At the time of Domesday it was held by a Norman called Robert Malet (whose father fought with William

at the Battle of Hastings) but before the war it was held by a Saxon called Wynsi. What happened to him we do not know – did he fight on Harold's side and lose his life in the battle?

Incidentally, the population of the south manor was just five villagers and five smallholders (with woodland for 25 pigs), but it should be noted that there were also six slaves (I am not certain how many in the village would consider themselves such now).

Pyrford, it should be remembered, covered not

just the present day village, but also Horsell, so that its population in Domesday of 37 villagers, 14 smallholders and three slaves (and 80 pigs) probably makes more sense, when compared to Byfleet's seven villagers, two smallholders and three slaves (and ten pigs).

Modern-day census' are nowhere near as interesting as Domesday – we have no idea how many pigs there are in Woking now - let alone slaves.

