

No. 1  
1000-40

Urban District of Woking



DEAR Sir, in Motion.

You are hereby summoned to attend the STATUTORY ANNUAL MEETING OF THE COUNCIL, to be held at the COUNCIL OFFICES, Commercial Road, Woking, on TUESDAY, the EIGHTEENTH DAY OF APRIL, 1929 at 9.30 p.m., to transact the business mentioned or referred to in the enclosed Agenda and any other business that may lawfully be transacted at such Meeting.

Yours obediently,  
F. H. SMITH,  
Clerk.

COUNCIL OFFICES,  
WOKING.

18th April, 1929.

AGENDA

- To elect a Chairman of the Council for the ensuing year.
- To elect a Vice-Chairman of the Council for the ensuing year.

- To receive the Report of the Clerk in Reference to the Report of the Board of the Urban District Council.
- To receive and consider the Minutes of the last Ordinary Meeting of the Council held on 14th March, 1929.
- To receive the Report and recommendations from a Meeting of the Local Land Committee held on 11th April, 1929 and to give the necessary resolutions thereon.
- To receive correspondence if any.
- To receive the Report of the Administrative Committee (under Section 241 of the Local Government Act, 1925) and give such instructions thereon as may be necessary, viz:—
 

(a) Local Government Act, 1925 (para. 11)		
(b) Minutes' Control and Bookkeeping Act, 1925	1	77
(c) Drainage, Sewer, and Absewers	1	98
(d) Housing	276	21
(e) Parks and Recreation	209	22
(f) Highways	714	88
(g) Street Lighting	362	74
(h) The Woking and Ash Road Provisional Order	400	80
(i) Finance and General Business	314	271
- To receive the Report (if any) of the various Officers.
- To give the necessary Seal of the Council to various documents.
- To receive an Order of the Treasurer for payment of Accounts (owed by the Council and District Engineer, Corporation of Woking, 1929).
- To receive other business (if any).

Minutes of an Ordinary Meeting of the  
URBAN DISTRICT COUNCIL OF WOKING

held on 18th March, 1929, at 9.30 p.m., at the Council Chamber of—  
Wokington, Commercial Road, Woking, Surrey.

Chairman: A. W. HARRISON, Esq. (Chairman)

Chairman: T. M. BIRD	Chairman: H. O. B. BISHOP
Chairman: A. G. BAKER	Chairman: H. W. H. JONES
Chairman: A. B. BAKER	Chairman: H. H. H. HAY
Chairman: A. H. BAKER, J.P.	Chairman: J. C.
Chairman: A. H. BAKER	Chairman: F. J. BIRD
Chairman: H. A. BAKER	Chairman: H. B. BAKER
Chairman: E. A. BAKER	Chairman: G. G. B. BAKER
Chairman: L. W. BAKER	Chairman: H. B. BAKER
Chairman: J. J. BAKER	Chairman: W. H. BAKER
Chairman: W. J. BAKER	Chairman: E. BAKER
Chairman: L. G. B. BAKER	Chairman: J. BAKER
Chairman: W. G. BAKER	Chairman: W. G. BAKER
Chairman: W. W. BAKER	Chairman: W. W. BAKER
Chairman: H. H. BAKER	Chairman: H. H. BAKER
Chairman: J. J. BAKER	Chairman: J. J. BAKER
Chairman: A. A. BAKER	Chairman: A. A. BAKER

- MINUTES.—(Contd.)
- Resolved:—  
That the Minutes of the last Ordinary Meeting of the Council held on 14th February, 1929, being now printed and signed, be read and that the same be adopted and confirmed.
- PROCEEDINGS OF COMMITTEES.—(Contd.)
- Resolved:—  
That the proceedings of the Administrative Committee at their Meeting held on the 11th April, 1929, being now printed and signed, be read and that the same be adopted and confirmed.

HERITAGE WALKS ARCHIVE DOCUMENT



**6. ORDER OF TREASURER.**—It was

**Resolved**—

That an Order on the Treasurer be signed by payment to the several Legislatures, Corporations and persons mentioned in the Schedule at Autograph for the sum of twenty-one dollars and four cents respectively within upon presentation of a receipt signed by the Assistant.

**7. RECORD OF ATTENDANCE.**—The Clerk submitted his Report upon the attendance of Members of the Council of Examiners and Comptroller-Master during the year 1909 as set out on page 7.

**8. CHAIRMAN.**—It was unanimously

**Resolved**—

That a hearty vote of thanks be tendered the Chairman for the very able and impartial manner in which he had presided over the Council during the past year.

CONRAD SAMUEL,  
Chairman.

RECORD OF ATTENDANCES FROM 30 MARCH 1909, TO 10th MARCH 1910.

Month	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920
March	17	18	19	20	21	22	23	24	25	26	27	28
April	1	2	3	4	5	6	7	8	9	10	11	12
May	1	2	3	4	5	6	7	8	9	10	11	12
June	1	2	3	4	5	6	7	8	9	10	11	12
July	1	2	3	4	5	6	7	8	9	10	11	12
August	1	2	3	4	5	6	7	8	9	10	11	12
September	1	2	3	4	5	6	7	8	9	10	11	12
October	1	2	3	4	5	6	7	8	9	10	11	12
November	1	2	3	4	5	6	7	8	9	10	11	12
December	1	2	3	4	5	6	7	8	9	10	11	12
Total	170	180	190	200	210	220	230	240	250	260	270	280

MINUTES OF THE FINANCE AND GENERAL PURCHASES COMMITTEE.

- Meeting held at 11.45 a.m. on 15th March 1910.
- Member: F. S. BARRATT, Esq., Esq., Chairman.
  - Member: H. FREEMAN, Esq., Esq., Vice-Chairman.
  - Member: A. L. BAKER, Esq., Esq.
  - Member: A. G. CAMPBELL, Esq., Esq.
  - Member: J. M. JONES, Esq., Esq.
  - Member: H. J. RILEY, Esq., Esq.
  - Member: W. R. K. GIBSON, Esq., Esq.
  - Member: R. F. DAVIES, Esq., Esq.
  - Member: A. J. W. JONES, Esq., Esq.
- Present.

**1. STAFF SUBCOMMITTEE REPORT.**—The following report of the Staff Subcommittee dated 15th March 1910 was read and adopted with the amendments suggested.

- Member: F. S. BARRATT, Esq., Esq., Chairman.
  - Member: H. FREEMAN, Esq., Esq., Vice-Chairman.
  - Member: A. L. BAKER, Esq., Esq.
  - Member: A. G. CAMPBELL, Esq., Esq.
  - Member: J. M. JONES, Esq., Esq.
  - Member: H. J. RILEY, Esq., Esq.
  - Member: W. R. K. GIBSON, Esq., Esq.
  - Member: R. F. DAVIES, Esq., Esq.
  - Member: A. J. W. JONES, Esq., Esq.
- Present.

**2. REPORT OF THE STAFF SUBCOMMITTEE.**—It is recommended that a further allowance of £20 per annum be paid to the Honorary Inspectors of Factories from the 1st March 1910.

It is recommended that the Honorary Inspectors of Factories be paid a salary of £150 per annum, to be paid in 12 monthly instalments of £12 10s, to be paid on the 1st of each month commencing on the 1st of April 1910.

It is recommended that the salary of the Honorary Inspectors be increased from £120 per annum to £150 per annum, to be paid in 12 monthly instalments of £12 10s, to be paid on the 1st of each month commencing on the 1st of April 1910.

**3. REPORT OF THE STAFF SUBCOMMITTEE.**—The Committee recommended that the Honorary Inspectors of Factories be paid a salary of £150 per annum, to be paid in 12 monthly instalments of £12 10s, to be paid on the 1st of each month commencing on the 1st of April 1910.

It is recommended that the Honorary Inspectors of Factories be paid a salary of £150 per annum, to be paid in 12 monthly instalments of £12 10s, to be paid on the 1st of each month commencing on the 1st of April 1910.

**4. JUNE OF LIBRARY ASSOCIATION.**—The Honorary Inspectors of Factories be paid a salary of £150 per annum, to be paid in 12 monthly instalments of £12 10s, to be paid on the 1st of each month commencing on the 1st of April 1910.

**5. ESTIMATE FOR RATE, 1910-11.**—The Honorary Inspectors of Factories be paid a salary of £150 per annum, to be paid in 12 monthly instalments of £12 10s, to be paid on the 1st of each month commencing on the 1st of April 1910.

- (a) Honorary Inspectors of Factories—£150 per annum.
- (b) Honorary Inspectors of Factories—£150 per annum.
- (c) Honorary Inspectors of Factories—£150 per annum.



4. GENERAL RATE.—It was

Resolved to maintain—

That the Council pass the following resolution—

That the General Rate, fixed being settlement for the purposes to which it is applicable by law and the Council having made no Extension of the period required for same purposes during the present session, and on the 1st day of April 1929 and hereinafter on the 1st day of September 1930 and to any one subsequent date may fall to be assessed before the date on which the same is to become payable in respect of the next subsequent Rate will become payable and in the interim of such time as may be made during the said period as above mentioned under Decree issued by His Majesty's Court of Exchequer in the Matter of Harrell & Co. in the E. and D. transfer of the amount in, held in respect of Decimals, By and Through Property, Amount, in the Matter of Harrell & Co. in the E. and D. Matter in the several Petitions in the following—

(1) Transfer of Working and Period of the Rate of the 1929-30.

(2) Working of Rating and Period of the Rate of the 1929-30.

(3) That the same is hereby made and approved in respect of the several matters on the 1st day of April 1929 and hereinafter on the 1st day of September 1929 and that the Council be and do be bound to do so.

J. S. HANCOCK,  
Clerk.

Minutes of the several Committees to be presented to the Urban District Council of Woking at their Executive General Meeting to be held on Tuesday, 19th April, 1929.

Minutes of a Meeting of the

TOWN PLANNING COMMITTEE

held on 18th March, 1929 and Committee meeting on—

Councillors Present: Chairman

- Councillor H. J. H. May, C. J. P. (Chairman)  
 Councillor A. G. Rogers  
 Councillor H. S. Latham  
 Councillor E. N. Cartwright  
 Councillor J. S. H. May, C. J. P.  
 Councillor W. J. A. Rogers  
 Councillor G. H. H. Cartwright
- Councillor H. (Chairman)  
 Councillor (Clerk, absent)  
 C. J. P.  
 Councillor W. West  
 Councillor Capt. G. F. W.  
 Winton, C. J. P. (absent)

Councillor Mayor C. H. H. May, C. J. P. in the Chair

1. MINUTES.—The Minutes of the proceedings of the Committee at their Meeting held on 19th and 20th February, 1929 were read and approved.

2. PLANS.—In the Evening and morning sessions the following plans were presented by the Urban District Council for the following purposes—

No. of Plan	Name	Description of Property
100 of 1929	Gravelly & Stone	Two brick houses at 140, unscheduled houses in centre of road, Chichester Road, Woking.
101 of 1929	H. E. Marshall	Single garage at "Chichester" Road, Woking, Sussex.
102	W. J. Rogers	Unscheduled street garage, "The Heronwood," Woking Road, Woking.
103	H. E. Marshall	Adjoining garage, No. 28, Chichester Road, Woking.
104	V. A. Cooke	Wooden garage at No. 1, Chichester Garage, Woking Hill Lane, Woking.

3. The following plans were approved, viz.—

- 100 of 1929 H. E. Marshall—Two unscheduled houses, Chichester Road, Woking.  
 101 of 1929 H. E. Marshall—Two detached houses, The 27, 28 and 29, Chichester Road, Woking.

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102 of 1929 W. J. Rogers—Single garage at 140, unscheduled houses in centre of road, Chichester Road, Woking.

4. Consideration of the following plan was deferred pending the submission of further details in respect of road widening, viz.—

104 of 1929 V. A. Cooke—Wooden garage, No. 1, Chichester Garage, Woking Hill Lane, Woking.

5. The following plan was approved, viz.—

103 of 1929 H. E. Marshall—Two detached houses, The 27, 28 and 29, Chichester Road, Woking.

6. THE CHURCH, WOODLAND ROAD.—The Clerk submitted a plan on behalf of a proposed purchaser of the property at 140, unscheduled houses in centre of road, Chichester Road, Woking, and advised in such manner as to be directed in relation to the property.

7. WOODLAND ROAD.—The Clerk submitted a plan on behalf of a proposed purchaser of the property at 140, unscheduled houses in centre of road, Chichester Road, Woking, and advised in such manner as to be directed in relation to the property.

8. PROPOSED PLAYING FIELD, HOLLISDALE LANE.—The Clerk submitted a plan on behalf of the Council and advised in such manner as to be directed in relation to the property.

9. WOODLAND ROAD, WOKING.—The Clerk submitted a plan on behalf of a proposed purchaser of the property at 140, unscheduled houses in centre of road, Chichester Road, Woking, and advised in such manner as to be directed in relation to the property.

10. WOODLAND ROAD, WOKING.—The Clerk submitted a plan on behalf of a proposed purchaser of the property at 140, unscheduled houses in centre of road, Chichester Road, Woking, and advised in such manner as to be directed in relation to the property.

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101 of 1929 E. N. Cartwright—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

102 of 1929 E. N. Cartwright—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

103 of 1929 H. E. Marshall—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

104 of 1929 V. A. Cooke—Detailed plan of 1, Chichester Garage, Woking Hill Lane, Woking.

105 of 1929 W. J. Rogers—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

106 of 1929 H. E. Marshall—Detailed plan of 27, 28 and 29, Chichester Road, Woking.

107 of 1929 V. A. Cooke—Detailed plan of 1, Chichester Garage, Woking Hill Lane, Woking.

108 of 1929 E. N. Cartwright—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

109 of 1929 W. J. Rogers—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

110 of 1929 H. E. Marshall—Detailed plan of 27, 28 and 29, Chichester Road, Woking.

111 of 1929 V. A. Cooke—Detailed plan of 1, Chichester Garage, Woking Hill Lane, Woking.

112 of 1929 E. N. Cartwright—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

113 of 1929 W. J. Rogers—Detailed plan of 140, unscheduled houses in centre of road, Chichester Road, Woking.

114 of 1929 H. E. Marshall—Detailed plan of 27, 28 and 29, Chichester Road, Woking.

115 of 1929 V. A. Cooke—Detailed plan of 1, Chichester Garage, Woking Hill Lane, Woking.

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minutes the Clerk was authorized to sign. The Committee have it in hand in the Office ready for the proper signing.

8. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

9. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

C. H. DAY, Mayor.  
City Engineer.

Minutes of a Meeting of the  
**TOWN PLANNING COMMITTEE**

held on 28th March, 1928 (and 10th April) at the residence of—

Chairman: H. HAINSELL, Chairman.

Committee Members: C. H. DAY, Mayor.

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|------------------------|------------------------|
| Committee A. G. BARRER | Committee H. J. GIBSON |
| Committee H. N. GIBSON | Committee J. G. GIBSON |
| Committee E. N. GIBSON | Committee J. G. GIBSON |
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| Committee J. G. GIBSON | Committee J. G. GIBSON |

1. **PLANS.**—The Engineer and Surveyor reported that the following plans had been approved by the Chairman since the last Meeting of the Committee, viz.—

No. of Plan	Name	Description of Property
102	W. S. NORTON	Adjoining garage at "Holly Lodge", Lynton Road, Bristol.
103	J. A. FRYER	Garage and verger, Plot 22, Trenchard Road, Bristol.
104	C. H. DAY	Ferry shed and workhouse, Plot 2, Trenchard Road, Bristol.

2. **PROPOSED EXTENSION OF BIRTH, DEATH AND MARRIAGE REGISTRATION OFFICES.**—The Clerk submitted a letter from the Registrar of Births and Deaths, Bristol, regarding the proposed extension of the Registrar's offices, and the Clerk was instructed to prepare a plan for the extension of the Registrar's offices, and to submit the same to the Council.

submitted to inform the Council that approval could not be given to any scheme which involved an increase in the number of premises, unless such an increase could be effected by the use of the powers conferred by the Town Planning Act, 1925.

2. **PROPOSED EXTENSION OF BIRTH, DEATH AND MARRIAGE REGISTRATION OFFICES.**—The Clerk submitted a letter from the Registrar of Births and Deaths, Bristol, regarding the proposed extension of the Registrar's offices, and the Clerk was instructed to prepare a plan for the extension of the Registrar's offices, and to submit the same to the Council.

3. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

4. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

5. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

C. H. DAY, Mayor.  
City Engineer.

of the following plans were approved by the Committee, viz.—

- 102 103 E. THOMAS & Co.—Extended, built, improved and garage, No. 125, Woodlands Avenue, West Hill.
- 104 — E. WRIGHT—Extended house and garage, "The Olive", 4th Portland Road, West Hill.
- 105 — W. G. TAYLOR—Extended house and garage, Portland Road, West Hill.
- 106 — H. WYMAN—Extended house and garage, West Hill.

6. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

7. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

8. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

9. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

10. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

11. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

12. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

13. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

Minutes of a Meeting of the  
**RECREATION GROUNDS AND SWIMMING POOL COMMITTEE**

held on 28th March, 1928 (and 10th April) at the residence of—

Chairman: H. HAINSELL, Chairman.

Committee Members: C. H. DAY, Mayor.

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|--------------------------|--------------------------|
| Committee T. M. HILL     | Committee H. W. H. JONES |
| Committee A. H. HAINSELL | Committee H. J. GIBSON   |
| Committee J. G. GIBSON   | Committee J. G. GIBSON   |
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| Committee J. G. GIBSON   | Committee J. G. GIBSON   |
| Committee J. G. GIBSON   | Committee J. G. GIBSON   |

1. **REPORT.**—The Minutes of the proceedings of the Committee at their Meeting held on 22nd February, 1928 were read.

2. **RECREATION GROUNDS AND SWIMMING POOL.**—The Engineer and Surveyor reported that the work done up to the present has been satisfactory, and that the work done up to the present has been satisfactory, and that the work done up to the present has been satisfactory.

3. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

4. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

5. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

6. **ROADWAY CLASH, HAINSELL.**—The Engineer and Surveyor submitted a complete plan of 1930 for the driveway along the sidewalk and lane leading up to the road. He was instructed to prepare the plan with a view to the sidewalk and lane being used for the driveway in the future.

7. **BUILDING INSPECTION REPORT.**—The Report of the Building Inspectors for February 1928 was submitted.

4. **WEEKLY DRAINAGE BOARD**—The Clerk submitted a report on the progress of the work of the Board during the past week. The Board is now in the process of preparing a report on the work of the Board during the past year.

5. **REPORT OF THE DRAINAGE BOARD**—The Board has received a report from the Drainage Board for the past year. The Board is now in the process of preparing a report on the work of the Board during the past year.

6. **MINUTES**—The Minutes of the meeting of the Board held on the 12th day of February, 1920, were read and approved.

**Resolved:**

That the expenses be adopted and that provision be made for the printing of a report on the work of the Board during the past year.

7. **REPORT OF THE DRAINAGE BOARD**—The Board has received a report from the Drainage Board for the past year. The Board is now in the process of preparing a report on the work of the Board during the past year.

**Resolved:**

That the expenses be adopted and that provision be made for the printing of a report on the work of the Board during the past year.

8. **WATERWORKS DISPLAY**—An application for permission to give a display of waterworks at the Waterworks was approved.

The minutes of the Council of the Board held on the 12th day of March, 1920, were read and approved.

9. **STURGEON GENERAL'S DRAINAGE SCHEME**—The Engineer and Surveyor stated that the Board had received a report from the Drainage Board for the past year. The Board is now in the process of preparing a report on the work of the Board during the past year.

**Resolved:**

That the expenses be adopted and that provision be made for the printing of a report on the work of the Board during the past year.

The Clerk also submitted a report on the work of the Board during the past year.

**Resolved:**

That the expenses be adopted and that provision be made for the printing of a report on the work of the Board during the past year.

10. **COMPREHENSIVE DRAINAGE SCHEME**—The Engineer and Surveyor stated that the Board had received a report from the Drainage Board for the past year. The Board is now in the process of preparing a report on the work of the Board during the past year.

11. **ACCOUNTS**—Accounts submitted as follows:

General Account — 214 0/11

was submitted and approved to the Board and passed by the Council.

12. **CHAIRMAN**—A motion was made and carried that the Chairman be re-elected for the past year.

F. D. WILSON.

13. **ACCOUNTS**—Accounts submitted as follows:

General Account — 214 0/11

was submitted and approved to the Board and passed by the Council.

14. **CHAIRMAN**—A motion was made and carried that the Chairman be re-elected for the past year.

A. G. CAMPBELL.

**Minutes of a Meeting of the**

**DRAINAGE, FARM AND ALLOTMENTS COMMITTEE**

held on the 12th day of March, 1920, at the Committee Room, City Hall.

Present: Mr. J. E. WILSON, Chairman.

Mr. J. E. WILSON, Mr. J. E. WILSON, Mr. J. E. WILSON.

Mr. J. E. WILSON, Mr. J. E. WILSON, Mr. J. E. WILSON.

**Present:**

1. **MINUTES**—The Minutes of the proceedings of the Committee at their meeting held on the 12th day of February, 1920, were read and approved.

2. **ENGINEER AND SURVEYOR'S REPORT**—The Engineer and Surveyor reported upon the progress of the work of the Board during the past year.

3. **RESOLUTIONS**—A motion was made and carried that the Committee be re-elected for the past year.

**Minutes of a Meeting of the**

**HOUSING COMMITTEE**

held on the 12th day of March, 1920, at the Committee Room, City Hall.

Present: Mr. J. E. WILSON, Chairman.

Mr. J. E. WILSON, Mr. J. E. WILSON, Mr. J. E. WILSON.

Mr. J. E. WILSON, Mr. J. E. WILSON, Mr. J. E. WILSON.

**Present:**

1. **MINUTES**—The Minutes of the proceedings of the Committee at their meeting held on the 12th day of February, 1920, were read and approved.

2. **FINANCIAL STATEMENTS**—The Engineer and Surveyor reported upon the progress of the work of the Board during the past year.

3. **ENGINEER AND SURVEYOR'S REPORT**—The Engineer and Surveyor reported upon the progress of the work of the Board during the past year.

4. **RESOLUTIONS**—A motion was made and carried that the Committee be re-elected for the past year.

5. **ACCOUNTS**—Accounts submitted as follows:

General Account — 214 0/11

was submitted and approved to the Board and passed by the Council.

6. **CHAIRMAN**—A motion was made and carried that the Chairman be re-elected for the past year.

C. W. WILSON.



Minutes of a Meeting of the  
**RATING AND VALUATION COMMITTEE**

held on 26th March, 1939 in the Corporation meeting room—  
Councillor E. A. Finn, Chairman.  
Messrs. H. H. Winstone, Valuers.  
\*Councillor A. G. Baines  
\*Councillor Mrs. H. E. Gosney  
\*Councillor A. G. Gwynne  
\*Councillor C. G. Tansley  
A. (Present)

1. **MINUTES**.—The Minutes of the proceedings of the Committee at their Meeting held on 26th February, 1939 were confirmed.
2. **LOCALITY VALUATION COMMITTEE**.—A Report of the proceedings of the Local Valuation Committee at their Meeting held on 25th March, 1939 was submitted.
3. **PROVISIONAL RATEPAYERS**.—The Rating and Valuation Officer reported that the proposals to discontinue provisional ratepayers were being drawn.
4. **RATING OF SITE VALUES**.—A report from the Valuation Officer stated that reference to the rating of site values was being made.
5. **DEBATING OF INDUSTRIAL REDEVOPMENTS**.—A Council Order from the Council, passed at their meeting on 12th February, 1939, with reference to the redevlopment of the site of the former premises of the Local Government Act, 1929 in relation to industrial redevlopments, together with a copy of a resolution which had been passed by the Council at their meeting on 12th February, 1939.

**Resolved**.—  
That the Council, having received the report of the Rating Valuation Committee, do hereby resolve that the Rating Valuation Committee be authorised to take all such steps as may be required for the purpose of carrying out the provisions of the Council Order of 12th February, 1939, with reference to the redevlopment of the site of the former premises of the Local Government Act, 1929 in relation to industrial redevlopments.

**RESOLUTIONS**.—Resolved according to the  
Council Order of 12th February, 1939.

4. **CLARK ROAD, BIFFIELD**.—The Clerk read a letter regarding the work of proposals for a 20ft. wide Clark Road, Biffield, and it was decided to give the date of the next Year Meeting.
5. **LAND AT JUNCTION OF HIGHWAY ROAD WITH WILSON ROAD**.—The Clerk submitted a petition that the Council should take action with regard to the land (situated between Claxton Road and Wilson Road). Consideration of the petition was deferred until the next meeting of the Council.
6. **ENGINEER AND SURVEYORS REPORT**.—The Engineer and Surveyor reported upon several applications, which were dealt with by the Council at their last meeting.
7. **ROADWAY VIEW COMMITTEE**.—The Engineer and Surveyor submitted a report of a meeting of the Roadway View Committee held on the 21st March, 1939.
8. **GOLDSMITH ROAD (SOUTH)**.—The Engineer and Surveyor reported upon applications for a 20ft. wide road at the junction of Goldsmith Road (South) and Wilson Road, Biffield, and it was decided to give the date of the next meeting of the Council.
9. **PRIVATE STREET WORKS ACT, 1938**.—An Amendment to the Council Order of 12th February, 1939, was submitted to give effect to the provisions of the Act, 1938, with reference to the rating of site values.

**Resolved**.—  
That the Council, having received the report of the Rating Valuation Committee, do hereby resolve that the Rating Valuation Committee be authorised to take all such steps as may be required for the purpose of carrying out the provisions of the Council Order of 12th February, 1939, with reference to the redevlopment of the site of the former premises of the Local Government Act, 1929 in relation to industrial redevlopments.

Minutes of a Meeting of the  
**HIGHWAYS COMMITTEE**

held on 26th March, 1939 in the Corporation meeting room—  
Councillor E. A. Finn, Chairman.  
Messrs. H. H. Winstone, Valuers.  
\*Councillor A. G. Baines  
\*Councillor Mrs. H. E. Gosney  
\*Councillor A. G. Gwynne  
\*Councillor C. G. Tansley  
A. (Present)

1. **MINUTES**.—The Minutes of the proceedings of the Committee at their Meeting held on 26th and 29th February, 1939 were confirmed.
2. **OMNIBUS SERVICE**.—A report from the Valuation Officer regarding a petition from the Omnibus Drivers' Association for the provision of a route between the town of Biffield and the town of Claxton, was submitted.
3. **ROADS TO BE OPENED**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.

**Resolved**.—  
That the Council, having received the report of the Rating Valuation Committee, do hereby resolve that the Rating Valuation Committee be authorised to take all such steps as may be required for the purpose of carrying out the provisions of the Council Order of 12th February, 1939, with reference to the redevlopment of the site of the former premises of the Local Government Act, 1929 in relation to industrial redevlopments.

10. **ROBERTS ROAD DEVELOPMENT BOARD**.—The Engineer and Surveyor reported upon several applications for a 20ft. wide road at the junction of Roberts Road and Wilson Road, Biffield, and it was decided to give the date of the next meeting of the Council.
11. **ROADWAY VIEW COMMITTEE**.—The Engineer and Surveyor reported upon several applications, which were dealt with by the Council at their last meeting.
12. **GREEN FAIR**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.
13. **GREEN FAIR**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.
14. **GREEN FAIR**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.
15. **GREEN FAIR**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.
16. **GREEN FAIR**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.
17. **GREEN FAIR**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.
18. **GREEN FAIR**.—A report from the Valuation Officer regarding the proposed opening of a road between the town of Biffield and the town of Claxton, was submitted.

**Resolved**.—  
That the Council, having received the report of the Rating Valuation Committee, do hereby resolve that the Rating Valuation Committee be authorised to take all such steps as may be required for the purpose of carrying out the provisions of the Council Order of 12th February, 1939, with reference to the redevlopment of the site of the former premises of the Local Government Act, 1929 in relation to industrial redevlopments.





17. **WHEATBLOOM LIME.**—Gardella West reports that he failed to get an account for acquisition of the lime to which the road improvement works in Wheatbloom Lane had been committed by the Engineer and Surveyor.

18. **ACCOUNTS.**—Accounts amounting to  

	£	s.	d.
General Account	—	724	14
Capital Account		625	4
		1349	18

were introduced and referred to the Finance and General Purposes Committee for payment.

19. **CHAIRMAN.**—A verbal vote of thanks was recorded by the Chairman for his services during the past year.

BY **QUARTERMASTER**  
 Chairman.

Minutes of a Meeting of the  
**PUBLIC HEALTH COMMITTEE**

held in City Hall, 1922 and 1923 (continued)—continued—

\*Chairman: A. W. STEVENS, Chairman.

\*Secretary: W. J. H. HENRY, Town Clerk.

*Councillor T. M. BULL	*Councillor H. G. M. BURNETT
*Councillor A. BURNETT	*Councillor H. W. H. BOST
*Councillor A. H. BURNETT, JR.	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT

1. **MINUTES.**—The Minutes of the proceedings of the Committee at their Meeting held on 2nd March, 1922 were approved.

20. **CENTRAL COUNCIL FOR HEALTH EDUCATION.**—The Clerk submitted a programme of proposed lectures for delivery in various districts of the District and proposed that the programme be approved by the Committee and that the necessary arrangements be made for the delivery of the lectures.

21. **EXCHANGES OF INFORMATION.**—The Clerk read a letter from the Medical and Public Health Officers' Association regarding the Council's views on the proposed addition of the Health Officer's Council to the Health Officer's Council and proposed that the Council be invited to consider the matter.

22. **REPORTS.**—The Chairman of the Committee was invited to make statements by a notice to be given to the Council for the purpose of disposing of the same.

23. **TENDERS FOR GAS.**—(1) see.

**Resolved:**  
 That the tender of Messrs. Stevens & Sons, Ltd. for the supply of gas amounting to 100,000 cubic feet be accepted.

24. **ACCOUNTS.**—Accounts amounting to  

	£	s.	d.
General Account	—	—	—

were introduced and referred to the Finance and General Purposes Committee for payment.

25. **CHAIRMAN.**—A verbal vote of thanks was recorded by the Chairman for his services during the past year.

A. W. STEVENS,  
 Chairman.

2. **MEDICAL OFFICERS' REPORTS.**—The Medical Officer of Health reported on the results of Public Health Officers' reports of the following cases of infectious diseases:

Diphtheria	1
Scarlet Fever	1
Typhoid	1

3. **WATER SAMPLES.**—The Medical Officer of Health reported upon chemical analyses and bacteriological examination of water samples taken at the District, all of which were satisfactory.

4. **MILK SAMPLES.**—The Medical Officer of Health reported upon samples of milk taken in the District since the last meeting.

5. **SANITARY INSPECTIONS.**—The Medical Officer of Health reported upon the results of sanitary inspections during the past year.

6. **INSPECTIONS OF PREMISES.**—A plan for the inspection of the District Office of Health by the Medical Officer of Health, with the Medical Officer of Health, was approved by the Committee.

7. **REPORTING INSTRUCTIONS.**—The Medical Officer of Health reported upon the details of the instructions issued to the Medical Officers of Health in the District, and the following is the substance of the instructions issued during the past year:

Number of houses on bookkeeping of (1) cases	—
Number of cases during (2) year	—

8. **REPORTS.**—The Medical Officer of Health reported upon the results of the sanitary inspections reported during the past year.

9. **STATISTICAL RETURNS.**—(1) see.

**Resolved:**  
 That the Medical Officer of Health be invited to report on the following proposals:  
 (1) to purchase a new set of scales for the District Office;  
 (2) to purchase a new set of scales for the District Office;  
 (3) to purchase a new set of scales for the District Office;  
 (4) to purchase a new set of scales for the District Office.

Minutes of a Meeting of the  
**FIRE BRIGADE AND AIR RAID PRECAUTIONS ADMINISTRATION COMMITTEE**

held in City Hall, 1922 and 1923 (continued)—continued—

\*Chairman: E. F. GILBERT, Chairman.

*Councillor A. H. BURNETT, JR.	*Councillor F. C. BURNETT
*Councillor T. M. BULL	*Councillor H. W. H. BOST
*Councillor A. BURNETT	*Councillor F. C. BURNETT
*Councillor A. H. BURNETT, JR.	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT
*Councillor A. H. CANNETT	*Councillor F. C. BURNETT

1. **MINUTES.**—The Minutes of the proceedings of the Committee at their Meeting held on 2nd March, 1922 were approved.

2. **ENGINEER AND SURVEYOR'S REPORT.**—The Engineer and Surveyor reported that the Fire Brigade Company had been notified of their intention to extend the works at South Street, Mayfield and Hove.

**Resolved:**  
 That a tender be invited.

3. **EQUIPMENT.**—The Clerk advised that the Fire Brigade Company had been notified of their intention to extend the works at South Street, Mayfield and Hove.

4. **PERSONNEL.**—The Chairman of the Fire Brigade Administration Committee reported that the Fire Brigade Company had been notified of their intention to extend the works at South Street, Mayfield and Hove.

5. **SHIRAZI CONTRACTOR.**—The Chairman of the Fire Brigade Administration Committee reported that the Fire Brigade Company had been notified of their intention to extend the works at South Street, Mayfield and Hove.

6. **AIR RAID PRECAUTIONS.**—The Chairman of the Fire Brigade Administration Committee reported that the Fire Brigade Company had been notified of their intention to extend the works at South Street, Mayfield and Hove.



submitted to the Finance and General Purposes Committee at their meeting on the following evening. The Report was approved and adopted as hereinafter related in this Committee.

**AN AIR MAIL PROVISIONS MEDICAL SERVICE.**—The Subcommittee have taken an expedition with the Ministry of Health with regard to the establishment of the Ministry of Health Medical Officers, which is approved in connection with the Air Mail Provisions Medical Service to the United States and they have submitted with the Medical Officer of Health and the subject. The Committee has offered the Committee to accept responsibility for the preparation of the scheme of medical service in the event of a local medical officer being appointed in District Medical Officer by the Air Mail Provisions Office to act under the direction and to be available for the use of an emergency aircraft. It is to be submitted. Accordingly the Subcommittee have suggested that a letter be sent to the Ministry of Health in connection with the proposed scheme. It is further to be noted that the Committee have also suggested that a letter be sent to the Ministry of Health in connection with the proposed scheme.

J. E. GIBSON.

**TRAINING OF STAFF AND PERSONNEL.**—The Air Mail Provisions Office reported that from the 1st April 1939 the Staff College Course would no longer be reported to the Ministry of Health which would be carried out by the Staff College in accordance with their Memorandum No. 100/100/100.

**Resolved:**—That the Air Mail Provisions Office be authorized to enter arrangements for training of the Staff.

**AIR MAIL MARKING SIGNALS.**—The Air Mail Provisions Office reported that the Air Mail Office had received the Council with reference to the marking of aircraft, the marking of aircraft in the air and the marking of aircraft in the air.

**Resolved:**—That a change in the marking of aircraft be made in accordance with the proposals.

**ESTABLISHMENT OF AIR MAIL PRECAUTIONS SERVICE.**—The Air Mail Provisions Office reported upon the status of the Department of Health in the Air.

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**REVENUE POSITION.**—The Committee was advised to approve the Budget which would be the provision of revenue for the Ministry of Health.

**SUPPLY OF APPLIANCES AND EQUIPMENT.**—The Air Mail Provisions Office reported upon the supply of appliances and equipment for the Air Mail Provisions Office.

**SALES OF COMPANY SHARES.**—The Air Mail Provisions Office reported upon the sale of shares in the Air Mail Provisions Office.

**Resolved:**—That the sale of shares in the Air Mail Provisions Office be approved.

**FINANCIAL DEBTS DUE TO WAR OPERATIONS.**—The Air Mail Provisions Office reported upon the financial debts due to war operations.

**TRAVEL EXPENSES.**—The Committee reported that the War Office should be asked to pay the expenses of the Air Mail Provisions Office in connection with the war.

**PROPOSED FINANCIAL DIVIDEND.**—The Committee reported that the Air Mail Provisions Office should be asked to pay the expenses of the Air Mail Provisions Office in connection with the war.

**ACCOUNTS.**—Accounts submitted to the Committee for approval.

General Account  
Capital Account

J. E. GIBSON.

with reference to the Finance and General Purposes Committee for approval.

**CHAIRMAN.**—The Chairman of the Committee is J. E. Gibson.

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with reference to the Finance and General Purposes Committee for approval.

**AMPLIFIED SERVICE.**—The Air Mail Provisions Office reported that a letter had been received from the Ministry of Health in connection with the Air Mail Provisions Office.

**THE AIR MAIL SERVICE.**—The Air Mail Provisions Office reported upon the status of the Air Mail Service.

**Resolved:**

That the appointment of the Council be approved by the Ministry of Health.

The Air Mail Provisions Office reported upon the status of the Air Mail Service.

**THE AIR MAIL SERVICE.**—The Air Mail Provisions Office reported upon the status of the Air Mail Service.

**THE AIR MAIL SERVICE.**—The Air Mail Provisions Office reported upon the status of the Air Mail Service.

**EMERGENCY FIRE BREAKS INVESTIGATION.**—The Air Mail Provisions Office reported upon the investigation of fire breaks.

**TRAINING.**—The Air Mail Provisions Office reported upon the training of staff.

Minutes of a Meeting of the

FINANCE AND GENERAL PURPOSES COMMITTEE

HELD ON THE 15th FEBRUARY 1939

MEMBERS: L. G. GIBSON, A.C. (Chairman)

MEMBERS: J. E. GIBSON, J. E. GIBSON

MEMBERS: J. E. GIBSON, J. E. GIBSON

MEMBERS: J. E. GIBSON, J. E. GIBSON

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MEMBERS: J. E. GIBSON, J. E. GIBSON

2. FINANCIAL STATEMENTS.—Reports were submitted showing that the following items had been collected and broken down for the Meeting:

	2	3	4
(A) Amounts — (Money Order 1000 15 0)			
General	8,423 3 7		22,480 2 4
(B) Total			
Billed —	5,122 4 0		
Billed —	789 0 3		
Billed —	1,629 10 2		
Billed —	480 18 7		
Unaccounted	25 2 0		
		224 0 2	
		22,704 2 4	

3. INDUSTRY RATES.—It was

Resolved:—That the following system of Rates be voted as per hereinafter:

Amount in £	Value
0157 (Amenity)	17 6 8
0222 (Cuts)	1 0 0
0422 (Cuts)	1 0 0
0424 (Cuts)	2 0 0

4. ARRANGING OF RATES.—The Rates and Valuation Office reported that certain items of arrears of Rates and the necessary instructions were given with respect thereto.

5. PUBLIC UTILITIES UNDERTAKINGS INVESTIGATION SUB-COMMITTEE.—The following Report of the Public Utilities Undertakings Investigation Sub-Committee dated 14th March, 1939 was submitted and the Sub-Committee recommended:

- \* Chairman: F. JONES, Esq., Chairman
- \* Members: GEORGE SIMMONS, Esq., J.P.
- \* \* \* \* \* GEORGE J. N. COOPER
- \* \* \* \* \* GEORGE J. N. HARRISON, Esq., J.P.
- \* \* \* \* \* GEORGE H. HARRISON

\* Present.

6. CHAIRMAN.—It was recommended that Mr. J. J. Jones be appointed Chairman of the Sub-Committee.

7. STATE OF FINANCIAL.—The Clerk reported that the Committee had been approached by the Council to investigate and report upon the money expended in the District for the supply of water, gas and electricity.

8. THE WATER SUPPLY.—The Clerk read a letter from the Water Supply Company, Ltd. (London) Ltd. upon the money spent by the Council in connection with the construction of the Water Main in the District.

Resolved:—That the Company be asked to send representatives to meet the Council with a view to discussing the matter.

9. THE WATER SUPPLY.—It was

Resolved:—That arrangements should be made to meet the representatives of the Water and Gas Companies with a view to discussing them in order to obtain a reduction of charges.

10. THE WATER SUPPLY.—It was

Resolved:—That the meeting with the representatives of the Water and Gas Companies, Ltd. and the Water and Gas Company, Ltd. be held at the Council Chamber on the 21st day of March, 1939, at 7.30 p.m.

F. JONES, Esq., Chairman

11. THE

Resolved:—That the Report and recommendations be adopted.

12. PUBLIC LIBRARY.—The Deputy Clerk reported that, having by the Municipality of District, G.P. Co. that the public library has been opened throughout the District and the cost of the library per annum is £1,000. The Council should supply £1,000 per annum.

13. SURVEYORS' CHAMBER.—The following Report of the Surveyors' Chamber dated 14th March, 1939 was submitted and the Chamber recommended:

- \* Chairman: Mr. J. J. Jones, Esq., Chairman
- \* Members: Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.

Resolved:—That Mr. J. J. Jones be asked to attend the next Meeting of the Chamber and to report on the progress of the Chamber's work in connection with the Public Library and the Water Supply.

14. THE PUBLIC LIBRARY.—The following Report of the Public Library Sub-Committee dated 14th March, 1939 was submitted and the Sub-Committee recommended:

- \* Chairman: Mr. J. J. Jones, Esq., Chairman
- \* Members: Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.

Resolved:—That the Public Library be opened throughout the District and the cost of the library per annum is £1,000. The Council should supply £1,000 per annum.

15. THE PUBLIC LIBRARY.—The following Report of the Public Library Sub-Committee dated 14th March, 1939 was submitted and the Sub-Committee recommended:

- \* Chairman: Mr. J. J. Jones, Esq., Chairman
- \* Members: Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.

Resolved:—That the Public Library be opened throughout the District and the cost of the library per annum is £1,000. The Council should supply £1,000 per annum.

16. PUBLIC LIBRARY.—The following Report of the Public Library Sub-Committee dated 14th March, 1939 was submitted and the Sub-Committee recommended:

- \* Chairman: Mr. J. J. Jones, Esq., Chairman
- \* Members: Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.

Resolved:—That the Public Library be opened throughout the District and the cost of the library per annum is £1,000. The Council should supply £1,000 per annum.

17. THE PUBLIC LIBRARY.—The following Report of the Public Library Sub-Committee dated 14th March, 1939 was submitted and the Sub-Committee recommended:

- \* Chairman: Mr. J. J. Jones, Esq., Chairman
- \* Members: Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.

Resolved:—That the Public Library be opened throughout the District and the cost of the library per annum is £1,000. The Council should supply £1,000 per annum.

18. THE PUBLIC LIBRARY.—The following Report of the Public Library Sub-Committee dated 14th March, 1939 was submitted and the Sub-Committee recommended:

- \* Chairman: Mr. J. J. Jones, Esq., Chairman
- \* Members: Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.

Resolved:—That the Public Library be opened throughout the District and the cost of the library per annum is £1,000. The Council should supply £1,000 per annum.

19. THE PUBLIC LIBRARY.—The following Report of the Public Library Sub-Committee dated 14th March, 1939 was submitted and the Sub-Committee recommended:

- \* Chairman: Mr. J. J. Jones, Esq., Chairman
- \* Members: Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.
- \* \* \* \* \* Mr. J. J. Jones, Esq., J.P.

Resolved:—That the Public Library be opened throughout the District and the cost of the library per annum is £1,000. The Council should supply £1,000 per annum.

HERITAGE WALKS ARCHIVE DOCUMENT



A Deputy Medical Officer will be appointed to organize all field operations... (The text continues with details of medical operations and committee reports.)

L. S. HARRISON  
Chairman

**Resolved**—  
That the same Board and arrangements be adopted

**12. COUNTY AND SERVICE NATIONAL SERVICE COMMITTEE**—The Chairman of the County National Service Committee which has received information with the utmost interest for the same National Service is 1918 and is as follows:

**Resolved**—  
That a letter be sent to the Secretary of the County National Service Committee, regarding the same, and that the same be referred to the County National Service Committee for their consideration.

**13. NOTICE OF APPEAL**—Notice of death of the officers of the County National Service, 1918, and the same is as follows: (The text continues with details of the appeal.)

**CASH BALANCES AT 29th March, 1918**

	£	s	d
(a) General Bank, Reserve Account, Balance in hand	8,600	0	0
(b) Working Weekly Fund, Balance in hand (at January, 1918)	260	0	7
(c) Working Weekly Reserve, Balance in hand	412	8	0
(d) Working Capital, Proceeds of Sales, Balance in hand	1,246	7	7
(e) Major League Annual Balance in hand	1,020	1	4
	<b>11,539</b>	<b>16</b>	<b>8</b>
(f) Capital Account, Balance in hand	2,097	16	7
(g) Working Capital Fund, Balance in hand	280	12	3
	<b>23,017</b>	<b>4</b>	7
<b>SUBTOTAL</b>			
(h) Balance to hand, Working Capital Fund	38,000	12	4

**14. BULLETIN ON THE PROGRESS OF THE WORK**—The Bulletin, No. 1, on the progress of the work, is as follows: (The text continues with details of the bulletin.)

**15. REPORTS AND PROGRESS OF THE COMMITTEES**—(The text continues with details of the reports.)

**Resolved**—  
That the following recommendations of the Committee be approved:

Committee	The Matter	How	Subject Matter
Education	10th March	4	1. Education of the Public. 2. Working of the Public.
Finance	10th March	7	1. Finance. 2. Working of the Public.
Public Health	10th March	3	1. Public Health. 2. Working of the Public.

**16. ADMINISTRATION**—The Chairman of the Committee reported on a letter regarding the work of the Committee, and the same is as follows: (The text continues with details of the administration.)

**17. ACCOUNT TO WORKERS**—The Chairman of the County National Service Committee reported on a letter regarding the work of the Committee, and the same is as follows: (The text continues with details of the account to workers.)

**18. (COUNCIL)**—A special vote of thanks was accorded the Chairman of the Committee for his services during the past year.

L. S. HARRISON  
Chairman

**APPENDIX A.—GENERAL RECEIPTS**  
(Returns from various sources)

1918-19	1917-18	1916-17	1915-16	1914-15
General Receipts	107	0	0	0
Working Weekly Fund	21	0	0	0
Working Weekly Reserve	12	0	0	0
Working Capital	10	0	0	0
Major League	10	0	0	0
Capital Account	75	0	0	0
Working Capital Fund	20	0	0	0
Subtotal	185	0	0	0
Balance in hand	410	0	0	0
<b>Total</b>	<b>600</b>	<b>0</b>	<b>0</b>	<b>0</b>

# HERITAGE WALKS ARCHIVE DOCUMENT

Year	Site	Owner	Address	Category	Value	Notes
1967	1	J. S. Brown	1000	Highways	100	
	2	Shaw's Bros. Ltd.	1000	Highways	100	
	3	Erva Lee Lumber & Work Ltd.	1000	Highways	100	
	4	W. Franklin & Co.	1000	Highways	100	
	5	W. Franklin & Co.	1000	Highways	100	
	6	W. Franklin & Co.	1000	Highways	100	
	7	W. Franklin & Co.	1000	Highways	100	
	8	W. Franklin & Co.	1000	Highways	100	
	9	W. Franklin & Co.	1000	Highways	100	
	10	W. Franklin & Co.	1000	Highways	100	
1968	1	W. Franklin & Co.	1000	Highways	100	
	2	W. Franklin & Co.	1000	Highways	100	
	3	W. Franklin & Co.	1000	Highways	100	
	4	W. Franklin & Co.	1000	Highways	100	
	5	W. Franklin & Co.	1000	Highways	100	
	6	W. Franklin & Co.	1000	Highways	100	
	7	W. Franklin & Co.	1000	Highways	100	
	8	W. Franklin & Co.	1000	Highways	100	
	9	W. Franklin & Co.	1000	Highways	100	
	10	W. Franklin & Co.	1000	Highways	100	
1969	1	W. Franklin & Co.	1000	Highways	100	
	2	W. Franklin & Co.	1000	Highways	100	
	3	W. Franklin & Co.	1000	Highways	100	
	4	W. Franklin & Co.	1000	Highways	100	
	5	W. Franklin & Co.	1000	Highways	100	
	6	W. Franklin & Co.	1000	Highways	100	
	7	W. Franklin & Co.	1000	Highways	100	
	8	W. Franklin & Co.	1000	Highways	100	
	9	W. Franklin & Co.	1000	Highways	100	
	10	W. Franklin & Co.	1000	Highways	100	
1970	1	W. Franklin & Co.	1000	Highways	100	
	2	W. Franklin & Co.	1000	Highways	100	
	3	W. Franklin & Co.	1000	Highways	100	
	4	W. Franklin & Co.	1000	Highways	100	
	5	W. Franklin & Co.	1000	Highways	100	
	6	W. Franklin & Co.	1000	Highways	100	
	7	W. Franklin & Co.	1000	Highways	100	
	8	W. Franklin & Co.	1000	Highways	100	
	9	W. Franklin & Co.	1000	Highways	100	
	10	W. Franklin & Co.	1000	Highways	100	





