

PARISH REGISTER

BAPTISMS

January
14 Adam Nicholas, son of Nicholas and Susan Ledger, of 46 Roselyn Avenue, Feltham, Middx.

MARRIAGES

January
7 Clive Robert Doodly, of 4 Birdwood Drive, St. Johns, and Anne Coleman of The Hollies, South Road, Horsell.

BURIALS

January
3 Gertrude Jane Fidler, aged 86, of Garden Cottage, Church Hill.
9 Mabel Lilian Bliss, aged 61, of 33 Brewery Road.
Charles Frederick Weller, aged 80, of Avimore, Horsell Vale.
10 Agnes Mary Drury, aged 78, of 17 Bridge Close.
12 Dorothy Foster Bunday, aged 78, of 1 Horsell Dene, The Ridgeway.
15 Ida Jane Adams, aged 72, of 23 Russell Road.
20 Mabel Caroline Cox, aged 82, of 16 Thornash Close.

ROUNDABOUT PRAYERS

Church Road, Beech Gardens, Church Close, Horsell Vale, Broomhall Road, Broghall Lane, Ferrdale Road, The Grove, Woking Victoria Hospital.

Holy Communion: Wednesdays 6.30 a.m., Thursdays 11 a.m.
Holy Baptism: Sundays 4 p.m. (BY ARRANGEMENT).
Beginners, Climbers, Explorers (age 3-10): Sundays, 9.45 a.m., School Annex (but in Church each first Sunday).
Pathfinders (age 10-15): Sundays, 9.45 a.m., Institute (but in Church each first Sunday).
Bellringers: every Tuesday, 7.30 p.m.
Choir: every Thursday, Juniors 7 p.m., adults 7.45 p.m. in Church.
Youth Fellowship: every Friday, 7.30 p.m. Parish Institute.

The clergy are available for the arrangement of Baptisms, Marriages, etc., and for counsel, every Saturday from 7 p.m. to 7.30 p.m. in the Vestry.

..... **MAR '73**

*He that would love life, and see good days,
Let him keep his tongue from evil,
And his lips that they speak no guile.
And let him turn away from evil, and do good;
Let him seek peace, and pursue it. 1 Peter 3 10.*

Dear Friends,

Within a few days of your receiving your copy of the March Magazine is Ash Wednesday, the first day in Lent. The date is March 7th. It is right that all of us should make special efforts to attend Christian family worship in Church during this 5 week period, which culminates in the remembrance of our Lord's Crucifixion and Resurrection. Our faith is not in ourselves, that we can keep a number of well-tryed rules of conduct, but in God, who loved us so much that He took our flesh, and died for our sakes, to take on Himself the sins of man and break the bonds of death. None of us wants death to be the end of life and purpose. Jesus Christ assures us that through Him there is a door to life eternal, and the fulfillment of the promise of God in the bliss of His heavenly Presence.

Every opportunity we have to learn about God and His wonderful relationship with man we must grasp, for there is an urgency about our present topsy-turvy world which is only too apparent.

It is an exciting world and exciting times, but the only true freedom to enjoy the fruits of skill comes through steadfast obedience to God. Blessings without God are enlaving, Liberty which is licence is demonic.

At the 9.45 Communion and at the 6.30 Evensong during most of Lent there are to be two series of addresses. Both Courses, by Jonathan Copus and myself, will have in mind the broader aspects of Christian Unity, Relations between the Churches have been bedevilled in the past by many things, not least by theological disagreements over the Sacraments of the Church, and the ways and forms of worship. We shall try towards a deeper understanding of these fundamental doctrines and practices, and take a look ahead. I hope you will find them helpful. Also each Wednesday evening at 8.15 p.m. as advertised elsewhere, there will be Compline and a short meditation. I hope to invite some of our Free Church friends to come. Will you do the same please?

There is a special selection of Lent Books for sale on March 4th and the bookstall will be kept well-stocked week by week.

God bless you,

John Lamb

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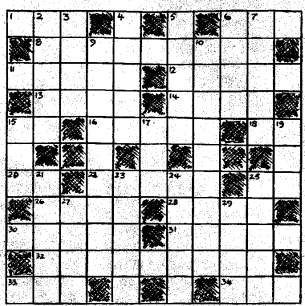
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PUZZLE OUT & BZZ OUT!



Clues across

- 1 The tree and how it ends on the fire. (3)
- 6 The middle of a stint. (3)
- 8 Sharing of worship. (9)
- 11 Nothing more for this lover. (5)
- 12 Divine messenger. (5)
- 13 Paid by some and torn by others. (4)
- 14 The signpost to Bethlehem. (4)
- 15 Old-fashioned 15 down. (2)
- 16 I held this Indian city. (2)
- 18 Popular thanks. (2)
- 20 Hesitant sound of an ancient city. (2)
- 22 Punishment. (5)
- 25 Printer's measure. (2)
- 26 Middle Easterner. (4)
- 28 A tiny part of life. (4)
- 30 Part of the golfer's dream. (2,3)
- 31 River embankment. (5)
- 32 Everyone does this on the way to 2 down. (4,5)
- Affirmative. (3)
- Just right for comin' through! (3)

Clues down

- 2 Span three and a half of these. (5)
- 3 No place like it! (4)
- 4 So met but beaten. (5)
- 5 Grind the teeth. (5)
- 6 Goat provides a Roman cape. (4)
- 7 Still. (5)
- 9 CANED MINT (anag.) (9)
- 10 Implied I am tinted wrongly. (9)
- 15 The crossword solver. (3)
- 17 Beat the vicar, almost! (3)
- 19 I am changed to object. (3)
- 21 Home on the old stove. (5)
- 23 Stout. (5)
- 24 Sheltered walks. (5)
- 25 Dick's a rasping comedian. (5)
- 27 Fish eggs can be sore. (4)
- 29 The end of cricket? (4)

C. J. E.

In view of the limited entry reaching the Editor by the deadline, the winner of the January Crossword Competition (who lives some way outside the parish) has kindly given back the prize so that it can be offered again this month.
A prize of a £1 voucher for spending at Mayjon's, 87 High Street, Horsell, will therefore be awarded for the first correct solution of this crossword drawn from all those which have reached the Editor by the end of FRIDAY, 23rd March, 1973.



LETTERS LETTERS LETTERS

The Editor welcomes letters of local or church interest.

PROGRESS

I should like to express my sincere thanks to all those who have been praying for my father, Cecil Bailey, during his stay in hospital. Several times his life was in the balance; now he is home and making good progress.
We should all greatly value your continuing prayers for his complete recovery.

Pauline Copus, 6 Waldens Park Road, Horsell.

PRAYER POOL?

How about a Prayer for the Month in *Love Life*? This was suggested to me by the quotation above the Vicar's letter which he said could be turned into a wonderful daily prayer. Readers could be asked to contribute prayers which they use, like, and find helpful; perhaps a prayer for a special occasion (e.g. Christian Unity Week, or Lent) could be printed.

Mike Hails, 1 Hill Close, Horsell.

PRAYER FOR THE MONTH

For serenity

God grant me
the serenity to accept the things I cannot change,
the courage to change the things I can
and the wisdom to distinguish the one from the other.

Reinhold Niebuhr.

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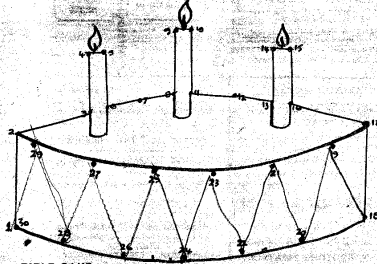
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OUR PAGE

DOTTY
Join up the dots in the right order to make a picture. You could then go on to colour the picture in.



BIBLE CAKE
Make me a couple of cakes (2 Samuel 13 6)

The recipe for this cake has been written in code, using the Bible as a code-book. See if you can decipher the recipe by looking up the Bible references. After that, why not make the cake? You will need the following twelve ingredients:
1. 1 ½ cups Judges 5 25; 2. 2 cups Jeremiah 6 20; 3. 6 of Jeremiah 17 11; 4. 4 ½ cups 1 Kings 4 22a; 5. 2 cups 1 Samuel 30 12 (second item); 6. 1 cup Nahum 3 12; 7. ½ cup Numbers 17 8; 8. 2 teaspoonsful 1 Samuel 14 25; 9. season to taste with 2 Chronicles 9 9; 10. pinch Leviticus 2 13; 11. 3 teaspoonsful Amos 4 5; 12. ½ cup Judges 4 15.
Follow King Solomon's advice for making a good boy (see Proverbs 23 14) and you will have an excellent cake. Don't forget to mix the ingredients well.
NOTE: use an average teaspoon for the measurements. The Bible references have the number of the chapter in heavy figures; and 'a' means 'first half of the verse'. So '1 Kings 4 22a' means 'The first Book of the Kings; chapter four, verse twenty-two (first half)'. Lazy bakers can cheat by looking up the answers on page 11.

HARD UP?

Yesterday's Headline

If the answer is 'yes', then you may be entitled to poor relief from St. Mary's Horsell, providing this is your 'parish of settlement'. The Government has passed an act authorising each person to be 'settled' in a parish, and to qualify for settlement in St. Mary's parish one of the following must apply:

- that you were born in this parish;
- that you have served an apprenticeship here;
- that you occupy a house here assessed for poor rate at more than £10 per year.

But before you start queueing up outside the Vicarage, it should be pointed out that this announcement is over three hundred years old — the law was passed in 1662, and is no longer valid.

By the year 1600 there were over ten thousand parishes in England and they were required by law to provide adequately for their own unemployed, sick, aged and orphans. With so many beggars and vagabonds roaming the land, this posed a very great problem for the overseers, or churchwardens, who were responsible for allocating poor relief in their parish. No parish could be expected to accept permanent liability for every poor person who might choose to come to it, though every parish was bound to give temporary help to wanderers who were properly certified — for example, demobilised soldiers and shipwrecked seamen making their way home.

Driven out to die

If the overseers of one parish distributed over-generous relief to the poor, they ran the risk of attracting the poor from neighbouring districts. Therefore it was not unusual for beggars to be hounded viciously out of the parish.

The law of 1662 did not entirely solve the problem — from the vagrants' point of view, that is — as it also formally authorised all parishes to move on, within forty days, any 'immigrant' who seemed likely to become a burden to it. So now that the parishes had Parliament's official permission to move on beggars who were unable to acquire settlement in a parish, terrible misery was often caused when many destitute families and wretched, half-starved widows and children were driven out, sometimes to die.

Appalling inhumanities

Even after death they were not always left in peace. Overseers were known to have quietly shifted the body of some beggar found dead out to neighbouring parish lands in order to rid themselves of

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the responsibility and expense of a burial. And no doubt, sometimes, for the same reason, the neighbouring parish probably shifted the body back again.

It was natural enough too that the churchwardens were anxious to keep the number of settlements in their parish to a minimum in order to reduce their outlay on poor relief. But at times they allowed their concern to reach brutal extremes. This sometimes led to appalling inhumanities as when women, about to give birth to illegitimate babies, were hustled out of the parish in order that the child should not acquire settlement in that parish.

There is no way of knowing how hardhearted the overseers of churchwardens of St. Mary's were in those days, but by referring to the old church accounts the following entries may be seen:

- 1661 Item — he disbursed unto travellers at several tymes. . . 1s 8d.
- 1662 Item — given to Travellers. . . 2s 0d.
- 1663 Item — given and bestowed upon poore travellers this year. . . 10s 8d.

Not much by today's standards, apparently; but remember that money went very much further in those days. And this was the beginning of our modern system of Social Security.

BIBLE CAKE ANSWERS

- butter; 2. sugar; 3. eggs; 4. flour; 5. raisins; 6. figs; 7. almonds; 8. honey; 9. spices; 10. salt; 11. baking powder; 12. milk. Proverbs 23 14 says: "Beat him with the rod."

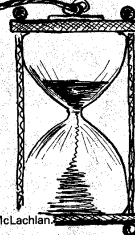
TIME

Old Bill Shakespeare shook his fist
At the figure of Time which carried him away
Said he would last out many a day
And live when the rest of us would never be missed.

Jesus of Nazareth conquered Time
Died on the cross for the sake of us all
Reigns over Bill in the glittering hall
Where clocks don't tick and bells don't chime.

You and I cannot make so bold
As to snap our fingers at the passing days
We have to fill our hours with praise
We who are young, but soon are old.

Hamish McLachlan



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Q&A

Questions about the Christian Faith and Church practice should be sent to the Editor.

SPEAKING WITH TONGUES

Speaking about "speaking with tongues": Just as the Bible is grounded in this phenomenon?

The technical term is glossolalia ('tongue speaking'), though the phenomenon is not always with the tongue, but can be other expressions, not always with the tongue.

One of the places is Mark 16:17, where speaking in new or strange tongues is said to be one of the miraculous results of faith in Christ. This passage is actually not part of the original Gospel, but was added in the second century.

Glossolalia turns up again as a sign that the Holy Spirit has been bestowed upon a person or a group in Acts 10:44-46 and 19:6. In the former passage it is even used as an argument for admitting the first non-Jews into the Church.

The lengthiest discussion of the subject occurs in St. Paul's First Letter to the Christians in Corinth, where glossolalia was something of a local speciality. It seems to have consisted of speech in no recognisable language, which was therefore unintelligible to everyone apart from a few who possessed the gift of interpreting the strange sounds. St. Paul points out that unless the sounds were interpreted, the practice was not exactly helpful, and might be positively off-putting to newcomers. He lists speaking with tongues as just one of many 'gifts of the Spirit', with a fairly low rating at that: it is not that he is opposed to it, but he warns the Corinthians against going overboard about it, and recommends they limit its use in public worship.

Incidentally, the Greek word which Paul uses for all these gifts is *charismata*, and so the tendency to emphasise the importance of these gifts today is known as the *Charismatic Movement*.

The best known example of glossolalia is that found in Acts 2:1-13 where the Apostles are filled with the Holy Spirit at Pentecost and begin to talk in 'other tongues'. Apparently this phenomenon is different from that described in 1 Corinthians: there the speech is quite unintelligible to the majority, whereas in Acts 2 the whole point is that the Apostles are readily and miraculously understood.

WOMEN'S WORLD DAY OF PRAYER

10.30 a.m. on Friday, 2nd March in Christ Church, Woking. The speaker is Mrs. Major M. B. Shaw, of the Salvation Army. There is a creche in Christ Church Hall.

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LIVING CHURCH

MOTHERS' UNION

The next meeting of the Mothers' Union will be at St. John's Church for our Annual Service for LADY DAY, on March 28th. Please meet at the hall for transportation at 1.45 p.m. May I remind members that Tributes are now due?

The Diocesan Mothers' Union publishes a Newsletter every month. In the January issue the members are particularly concerned with the excessive violence and portrayal of intimate sexual relationships on our cinema and T.V. screens.

A discussion is to be held in St. Saviour's Hall, Guildford on 14th March from 10.30 a.m.-2.45 p.m. A first-class panel connected with broadcasting, censorship and programming will answer questions and lead the discussion. Questions should be sent in before the meeting, so post them by 10th March to your local M.U. representative, Mrs. Lamb, at the Vicarage.

WIVES' GROUP

The Wives' Group will meet on Tuesday, 13th March at 8 p.m. in the Institute, to hear a talk by a member of the Samaritans. I know it will be a most interesting evening, and hope as many members as possible will be able to attend.

WOMEN'S FELLOWSHIP

On March 14th we welcome the Vicar as our speaker. His subject at the time of going to press is unknown, but knowing him I am certain we shall have an enjoyable and interesting afternoon. So do come along, at the usual time, 2.30 p.m. in the usual place — the Parish Hall.

JUMBLE SALE

The Cancer Research Campaign Committee are holding a Jumble Sale on Saturday, 17th March at 2 p.m. in the Parish Hall. They would like as much jumble as possible and any of the following will be pleased to collect it, if you wish: Mrs. E. Jones, Pembroke, Woodham Road (Woking 63325); Mrs. D. Porter, 26 Ferndale Road (Woking 4934); Mrs. J. Erskine, Picketts, Horsell Park (Woking 60137); The Vicar, Horsell Vicarage (Woking 2134).

HOSANNA

A portrait of Jesus in music, featuring a new Folk Passion, sung and played by Roger Hurrell, Sounds of Reflection, Faith, Twentieth Century, Peter Lewis, Charisma and others.

Saturday, 24th March at 4 p.m. and 7.30 p.m. in the Central Hall, Westminster. Tickets 50p.

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YOUTH FELLOWSHIP

On Friday, 2nd March we shall all be at the Parish Winter Evening, when members of our Music Group will be doing their thing in public for the first time. This means that the monthly Disco has been postponed till the 9th, in the Institute.

The month's major event is Son of Lumiere, on Thursday, Friday and Saturday 15th-17th March at 8 p.m. in the Church, and we shall be putting the finishing touches to it (we hope) during the earlier part of that week. There are still some programmes to be sold — and that's *your* job.

The last two Fridays in the month (23rd and 30th) are reserved for preparing the Worship Event we are organising for 9.45 a.m. on Sunday, 1st April in the Church. Despite the date, it really will happen (and how!)

The first Friday in April means Disco time again in the Institute.

OPEN DAY

There is to be an Open Day at the Vicarage for a BRING AND BUY for the Organ Fund on Wednesday, March 21st, organised by the M.U. Please come and support us for a big effort to finish off the Organ Fund. Morning Coffee and Afternoon Tea. Everyone is welcome. Come and meet, or bring, your friends.

SCOUT AND GUIDE NEWS

The crisis has been averted and Mrs. Allen, assisted by several ladies, is now leading the 1st. Guide Company. We sincerely trust the unit will prosper.

Work is proceeding satisfactorily with the new structure, though much has yet to be achieved before the building can be used. Our thanks are due to so many people who have helped with their kindness and consideration.

Fortcoming events include a Beetle Drive organised by the Brownies on the 30th March.

Trevor Brodick.

COLOUR IN THE GARDEN THROUGHOUT THE YEAR

The Flower Show Committee have arranged an illustrated lecture to be given in the Parish Hall on Tuesday, 13th March at 8 p.m. entitled "Colour in the garden throughout the year", by MR. G. W. DENDY. This evening should be of great interest to many people and a cordial invitation is extended to anyone who would like to come along.

M. Stevenson.

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